



2019080487

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 08022019 — 537

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|------------------|
| LEAD AGENCY Cucamonga Valley Water District | LEAD AGENCY EMAIL | DATE 08022019 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

CP7860 Construct Waterline in Cleveland Avenue from Acacia Street to 6th Street.

| | | |
|---|--------------------------|--------------------------------|
| PROJECT APPLICANT NAME Cucamonga Valley Water District | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 987-2591 |
| PROJECT APPLICANT ADDRESS 10440 Ashford Street | CITY Rancho Cucamonga | STATE CA |
| | | ZIP CODE 91730-2799 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#131203

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|----------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
|----------------|---|

Governor's Office of Planning & Research

AUG 26 2019

STATE CLEARINGHOUSE