

NOTICE OF EXEMPTION

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799 DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>30-08022019-539</u>

1. Project Title:	CP7867 Construct Sewer Line in Arrow Route from Oakwood Place to Milliken Avenue.	
2. Project Applicant:	Cucamonga Valley Water District	
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Arrow Route from 450 feet East of Oakwood Place to 400 feet West of Milliken Avenue, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthWest Grid of Row 73 and Column 49. 34°05'56.7"N 117°33'28.0"W	
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino	
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 15-inch vitrified clay sewer pipe to replace existing 14-inch asbestos cement sewer pipe that has reached the end of its service life. This project will construct approximately 500 linear feet sewer line in Arrow Route from 450 feet East of Oakwood Place to 400 feet West of Milliken Avenue.	
6. Name of Public Agency approving project:	Cucamonga Valley Water District	
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District	
8. Exempt status: (check one)	CLERK OF THE BOARD OF SUPERVISORS 2019 AUG - 2 AM 10:55 COUNTY OF SAN BERNARDINO CALIFORNIA	
(a) <input type="checkbox"/> Ministerial project.		(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.		
(c) <input type="checkbox"/> Emergency Project.		(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:		State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines §	