

**NOTICE OF EXEMPTION**

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799  DATE FILED & POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>36-08022019-541</u>

1. Project Title:	CP7872 Construct Sewer Line in Milliken Avenue and 4 <sup>th</sup> Street.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Milliken Avenue from 500 feet North of 4 <sup>th</sup> Street to 4 <sup>th</sup> Street, in the city of Rancho Cucamonga, CA 91730.  USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) SouthWest Grid of Row 71 and Column 49. 34°04'40.8"N 117°33'29.9"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 15-inch vitrified clay sewer pipe to replace existing 15-inch reinforced plastic mortar sewer pipe that has reached the end of its service life. This project will construct approximately 500 linear feet sewer line in Milliken Avenue from 500 feet North of 4 <sup>th</sup> Street to 4 <sup>th</sup> Street.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines §

CLERK OF THE BOARD OF SUPERVISORS  
 2019 AUG -2 AM 8:55  
 COUNTY OF SAN BERNARDINO CALIFORNIA