

DATE FILED & POSTED  
 Posted On: 8/23/19

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Removed On: 10/7/19

**NOTICE OF EXEMPTION**

36-08232019-597

<input type="checkbox"/> TO: Receipt No: <u>36-08232019-597</u> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799

1. Project Title:	<b>CP20087 Well 16 Transmission Main Replacement</b>
2. Project Applicant:	<b>Cucamonga Valley Water District</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Sapphire Street from Orange Street to 19 <sup>th</sup> Street in the city of Rancho Cucamonga, CA 91730. USGS Mount Baldy Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 77 and Column 42. 34°08'10.6"N 117°37'31.0"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construction approximately 1,470 linear feet of 10-inch cement mortar lined and coated (CML&C) steel pipe to replace existing 12-inch transmission steel pipe.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>State CEQA Guidelines Sections 15301 (b) &amp; 15303 (d)</b>
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption.	

CLERK OF THE BOARD OF SUPERVISORS  
 2019 AUG 23 AM 10:21  
 COUNTY OF SAN BERNARDINO CALIFORNIA