## 2019080462

Notice of Exemption	Form D
<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	<b>From:</b> North Coast Regional Water Quality Control Board 5550 Skylane Boulevard Santa Rosa CA, 95403 Phone 707-576-2220 Fax 707-523-0135 Email: <u>NorthCoast@waterboards.ca.gov</u>

**Project Title:** Nancy Marinchak Seep Well Stabilization Project **Project Location - Specific**: 40.65736° N, 122.92378° W

Project Location -	City:	Douglas	City
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Project Location - County: Trinity

**Description of Project:** The purpose of the project is to stabilize a 40-foot section of the bank of the Trinity River to prevent erosion around, and damage to, an existing domestic seep well. The project entails excavating and laying back the slope of the existing streambank; placing 20 cubic yards of riprap and five cubic yards of clean, washed drain rock; and planting native riparian vegetation up- and down-stream of the well.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: Nancy Marinchak

## Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1): (5268):

Declared Emergency (Sec. 21080(b)(3); 15269(a)):

Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));

Categorical Exemption; Section 15302 Replacement or Reconstruction

Statutory Exemptions; State code number:

**Reasons why project is exempt:** The project involves the reconstruction of existing structures associated with a seep well, and involves little to no negligible expansion.

Lead Agency Contact: Jake Shannon

Area Code/Telephone/Extension: 707-576-2673

## If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? 🗌 Yes 🗌 No

Matt Staphy Mat	tally signed by thias St.John e: 2019.08.21
Signature: <u>Mater D</u> 15:1 Matthias St. John	0:54 -07' <b>Wate:</b> <u>August21, 2019</u> Title: <u>Executive Officer</u>
Signed by Lead Agency	Date received for filing at OPR:
	Governor's Office of Planning & Researc
	AUG 26 2019
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