## **Notice of Exemption**

Appendix E

	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): State Coastal Conservancy	
		1515 Clay Street, 10th Floor	
	County Clerk	Oakland, CA 94612	
	County of:	(Address)	
,			
Proje	ct Title: AccessAbility - ETC Bay Advent	ures and Stewardship Program	
	ct Applicant: Environmental Traveling Co		
Proje	ct Location - Specific:		
San F	rancisco Bay Area		
D!-	ct Location - City: San Francisco Bay Ar	ea Project Location - County: San Francisco	
	ct Location - Oity.	Project Location - County.	
Description of Nature, Purpose and Beneficiaries of Project: The project will engage people with disabilities of all ages and under-resourced youth in 1- to 3-day bay			
kayaking adventures that break down barriers and build connections to the coast. Through their AccessAbility program, ETC Bay Adventures and Stewardship Program will expand access to SF and Tomales Bays.			
progr	ram, ETC Bay Adventures and Stewardship P	rogram will expand access to SF and Tomales Bays.	
Name	e of Public Agency Approving Project: State	Coastal Conservancy	
Name	e of Person or Agency Carrying Out Project	Environmental Traveling Companions (ETC)	
	npt Status: (check one):		
_	<ul> <li>□ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> </ul>		
	☑ Categorical Exemption. State type and section number: 15301		
	Statutory Exemptions. State code numb	er:	
The p	ons why project is exempt: project is categorically exempt under 14 CCR ation of trails and coastal locations that will I	Section 15301 (Existing Facilities) because it involves regular be visited with no expansion of use.	
	Agency act Person: Avra Heller	Area Code/Telephone/Extension: 510-286-1212	
1	d by applicant: . Attach certified document of exemption fire. Has a Notice of Exemption been filed by t	nding. he public agency approving the project?. □ Yes □ No	
Signa	ature:	Date: 2/23/19 Title: Project Manager	
	☑ Signed by Lead Agency ☐ Signed I	by Applicant	
uthorit	y cited: Sections 21083 and 21110, Public Resourc	es Code. Date Received for filing at OPR:	
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Governor's Office of Planning & Research

AUG 23 2019