Notice of Exemption

2019080421

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): State Coastal Conservancy 1515 Clay St. 10th Floor
	Sacramento, CA 95812-3044	Oakland, CA 94612
	County Clerk County of:	(Address)
		(1881.888)
Droi	ect Title: Explore My Marine Protected A	rea (MPA)
Proj	ect Applicant: WildCoast	
Mat	ect Location - Specific: lahuayl State Marine Reserve (SMR), San Die th La Jolla SMR, Cabrillo SMR, Batiquitos Lag	go-Scripps Coastal State Marine Conservation Area (SMCA), pon SMCA, Tijuana River Mouth SMCA.
Proi	ect Location - City: San Diego	Project Location - County: San Diego
	cription of Nature, Purpose and Beneficiarie	
		udents from park poor and Native American communities in
San Diego County in experiential learning, conservation stewardship, and marine-based recreation activities in local Marine Protected Areas. WILDCOAST will provide educational, recreational, and stewardship activities at si		
1002	in Marine Protected Areas, WIEDCOAST Will p	rovide educational, recreational, and stewardship activities at si
Nan	ne of Public Agency Approving Project: Stat	e Coastal Conservancy
Nan	ne of Person or Agency Carrying Out Project	t: WildCoast
Exempt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);	
	☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
	☑ Categorical Exemption. State type and	section number: 14 CCR Section 15301 (Existing Facilities)
	☐ Statutory Exemptions. State code num	oer:
	asons why project is exempt:	nder 14 CCR Section 15301 (Existing Facilities) because it
involves regular operation of the beaches and waterfronts that will be visited with no expansion of use.		
	d Agency htact Person: Emely Lopez	Area Code/Telephone/Extension: 510-286-0342
it til	led by applicant: 1. Attach certified document of exemption f	indina.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☑ Yes ☐ No		
Sign	nature: Gulyh	Date: 8/23/2019 Title: Project Analyst
	l ☑ Signed by Lead Agency ☐ Signed	
Autho	rity cited: Sections 21083 and 21110, Public Resour	
	,	Date Flooring at Of Fig.

Governor's Office of Planning & Research

AUG 23 2019