

**State of California  
Department of Parks and Recreation**

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Department of Parks and Recreation  
1416 Ninth Street  
P.O. Box 942896  
Sacramento, CA 94296-0001

**PROJECT TITLE:** Installation of Interpretive Signage

**LOCATION:** Austin Creek State Recreation Area      **COUNTY:** Sonoma

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:**

Install two (2) interpretive panels within Austin Creek State Recreation Area to provide interpretive and educational opportunities to park visitors. At Vista Point and Schoolhouse Flat work will:

- Excavate two (2) approximately 12 inch wide by 24 inch deep holes;
- Install one (12) metal sign support in each hole;
- Pour concrete into each hole to secure the metal sign support; and
- Affix one (1) 18" x 36" interpretive panel to both supports at a height that meets ADA specifications.

Care will be given to minimize the disturbance of any plants located at each location. The locations are in previously disturbed parking areas.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** Sonoma Mendocino Coast District

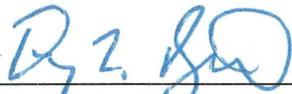
**EXEMPT STATUS:**

X Categorical Exemption      Class: 3 & 4      Sections: 15303 & 15304

**REASONS WHY PROJECT IS EXEMPT:**

Project consists of construction and location of limited numbers of new, small facilities or structures and is included as "interpretive signing or panels" in the Department of Parks and Recreation's list of exempt activities, in accordance with CCR§ 15300.4, and minor public or private alterations in the condition of land, water and/or vegetation which do not involve removal of healthy, mature, scenic trees.

**CONTACT:** William Maslach      **TELEPHONE:** (707) 937-5805  
Sonoma Mendocino Coast District      **EMAIL:** Bill.Maslach@parks.ca.gov

  
\_\_\_\_\_  
Terry Bertels, District Superintendent

August 16, 2019  
\_\_\_\_\_  
DATE

Governor's Office of Planning & Research

AUG 21 2019

STATE CLEARINGHOUSE