

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Dr. #103 Santa Rosa, CA 95403

From:

Public Agency: City of Santa Rosa
Address: 100 Santa Rosa Ave., Room 3 Santa Rosa, CA 95404

Contact: Bill Rose
Phone: (707) 543-3200

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019080337

Project Title: Storage Pro Phase 2 Project

Project Applicant: Storage Pro

Project Location (include county): 4332, 4344, 4358 and 4372 Sonoma Highway, Santa Rosa, 95409 CA Sonoma County

Project Description:

A 30-unit multi-family structure and a 149,000 sq ft self-storage facility on 2.66 acres.

This is to advise that the City of Santa Rosa has approved the above (Lead Agency or Responsible Agency)

described project on September 19, 2019 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

100 Santa Rosa Ave, Room 3, Santa Rosa, CA 95404

Signature (Public Agency): [Signature] Title: Contract Planner Governor's Office of Planning & Research

Date: September 20, 2019 Date Received for filing at OPR: SEP 20 2019

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

49-09202019-399 Revised 2011

This notice was posted on 9-20-19 and will remain posted for a period of thirty days through 10-21-19

DEVA MARIE PROTO, CG Clerk
By [Signature] DEPUTY CLERK



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 49-09202019-399
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 09/20/2019
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0920-01	

PROJECT TITLE
STORAGE PRO PHASE 2 PROJECT

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3200
PROJECT APPLICANT ADDRESS 4332 4344 4358 4372 SONOMA HWY	CITY SANTA ROSA	STATE CA
		ZIP CODE 95409

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	\$2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,404.75

SIGNATURE X <i>Darrell Light</i>	AGENCY OF FILING PRINTED NAME AND TITLE Darrell Light, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research

SEP 20 2019

STATE CLEARINGHOUSE