

Notice of Exemption

Form D

To: [x] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Dept of Fish and Wildlife
3883 Ruffin Road
San Diego, CA 92123

[] County Clerk
County of _____

(Address)

Project Title: Proctor Valley Soils Surveys

Project Location - Specific:

Rancho Jamul Ecological Reserve-Proctor Valley Unit

Project Location - City: San Diego

Project Location - County: San Diego

Description of Project:

Approval of Property Owner Consent that would facilitate soils testing for suitability testing, geology and landform in accordance with prior issued special use permit. Four 30-inch borings are proposed in Rancho Jamul Ecological Reserve - Proctor Valley Unit.

Name of Public Agency Approving Project: California Department of Fish and Wildlife

Name of Person or Agency Carrying Out Project: Dan Waters, Adv. Geotechnical Solutions, Inc.

Exempt Status: (check one)

- [] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[x] Categorical Exemption. State type and section number: 15304 and 15306
[] Statutory Exemptions. State code number:

Reasons why project is exempt:

15304. Minor alterations to land. Use of existing roads with minor impacts to a few sites for soil borings, after which the soils not collected for samples will be used to refill the hole. 15306. Basic data collection/resource evaluation that does not result in major disturbance to resources. Impacts are minor, approximately 500 square feet to chaparral habitat.

Lead Agency

Contact Person: Tim Dillingham Area Code/Telephone/Extension: 858 354-9915

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [x] Yes [] No

Signature: [Signature] Date: 8-16-19 Title: Regional Manager
Governor's Office of Planning & Research

- [x] Signed by Lead Agency Date received for filing at OPR: AUG 16 2019
[] Signed by Applicant

STATE CLEARINGHOUSE

January 2004