## Notice of Exemption

Form D

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044 From: North Coast Regional Water Quality Control Board 5550 Skylane Blvd, Suite A Santa Rosa CA, 95403 Phone 707-576-2220 Fax 707-523-0135

Project Title: CDOT Calpella Bridge 2 Replacement, Geotechnical Drilling Project,

**Project Location - Specific:** State Route 20, Post mile 33.4 – 34.2

Project Location – City: Redwood Valley

Project Location - County: Mendocino County

**Description of Project:** Caltrans is proposing a geotechnical investigative drilling operation in and adjacent to the Russian River at State Route 20 in order to obtain subsurface information that would inform design for replacement of the Calpella Bridge. Drilling would be conducted at eight (8) locations in the vicinity of the future bridge abutments. The proposed soil and rock borings would be between 4 to 6-inches in diameter and would be drilled to approximate depths of 50 to 150-feet. A 5.5-inch diameter steel casing may be used at the top of the boring hole to secure drilling fluid circulation. The drilling fluids shall be contained and recirculated through a closed system—drilling fluids and products shall be fully recovered in a mud tank before being transferred to 55- gallon steel drums for disposal. The boreholes would be backfilled with cement grout and/or bentonite.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: California Department of Transportation

## Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- Categorical Exemption; Section 15306: Information Collecting
- Statutory Exemptions; State code number:

**Reasons why project is exempt:** The project involves basic data collection with minor alterations to land and vegetation which do not result in a serious or major disturbance to an environmental resource.

Lead Agency Contact: Susan Stewart

Area Code/Telephone/Extension: 707-576-2657

## If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? 🗌 Yes 🗌 No



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STATE CLEARINGHOUSE