

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2019080096

Project Title: San Bruno Recreation and Aquatic Center Project

Lead Agency: City of San Bruno Contact Person: Darcy Smith, Comm & Econ Dev Director
Mailing Address: 567 El Camino Real Phone: (650) 616-7039
City: San Bruno Zip: 94066 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: San Bruno
Cross Streets: City Park Way/Crystal Springs Road Zip Code: 94066
Lat./Long.: 37 ° 36 ' 53.1576 " N / 122 ° 24 ' 56.4732 " W Total Acres: 5.6
Assessor's Parcel No. 020-320-030 Section: Twp: Range: Base:
Within 2 Miles: State Highway No. I-280, I-380, SR 82, US 101 Waterways San Francisco Bay, El Zanjon Creek, San Andreas Lake
Airports SFO Railways UPRR Schools Several

Document Type

CEQA ☐ NOP ☒ Draft EIR NEPA ☐ NOI Other ☐ Joint Document
☐ Early Cons ☐ Supplement /Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.): ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type

☐ Residential: Units: Acres: ☐ Water Facilities: Type: MGD
☐ Office: Sq. ft. Acres: Employees: ☐ Transportation: Type: MGD
☐ Commercial: Sq. ft. Acres: Employees: ☐ Mining: Mineral: ☐ Power: Type: MW: **JAN 27 2020**
☐ Industrial: Sq. ft. Acres: Employees: ☐ Waste Treatment: Type: MGD
☐ Educational: ☐ Hazardous Waste: Type: **STATE CLEARINGHOUSE**
☒ Recreational: Redevelopment of site with 47,000 square foot community center ☐ Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Floodplain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Wildlife
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducement
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Land Use
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Cumulative Effects
☒ Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Community/recreation center, public pool, public park

Zoning: Open Space

General Plan Use Designation: Parks/Open Space

PROJECT DESCRIPTION: The proposed project would include the following components: 1) demolition of the existing Veterans Memorial Recreation Building and Pool; 2) construction of a new San Bruno Recreation and Aquatics Center (SBRAC); 3) the reconfiguration of adjacent existing parking areas and roadways within the park; and 4) the relocation of the existing channelized creek within a portion of the park. The new SBRAC would be constructed in generally the same location as the existing Veterans Memorial building; however, it would have a larger footprint. The SBRAC would be two stories in height and approximately 47,000 square feet in size. The existing parking lot adjacent to the existing Veterans Memorial building would be reconfigured by separating the parking from City Park Way, creating a designated parking lot and separate park drive. A portion of the channelized creek running through the park would be relocated in order to accommodate the parking lot reconfiguration.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

| | | | |
|---------------------------------------|---|---------------------------------------|---|
| <input checked="" type="checkbox"/> S | Air Resources Board | <input checked="" type="checkbox"/> S | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> S | Caltrans District # 4 | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S | Regional WQCB # 2 |
| <input type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> S | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S | Fish & Wildlife Region #3 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input checked="" type="checkbox"/> S | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> S | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> S | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 27, 2020

Ending Date: March 11, 2020

Lead Agency (Complete if Applicable)

| | | | |
|------------------|-----------------------------|-----------------|---|
| Consulting Firm: | <u>LSA Associates, Inc.</u> | Applicant: | <u>City of San Bruno</u> |
| Address: | <u>157 Park Place</u> | Address: | <u>567 El Camino Real</u> |
| City/State/ZIP: | <u>Richmond, CA 94801</u> | City/State/ZIP: | <u>San Bruno, CA 94066</u> |
| Contact: | <u>Theresa Wallace</u> | Contact: | <u>Darcy Smith, Community and Economic Development Director</u> |
| Phone: | <u>510-236-6810</u> | Phone: | <u>(650) 616-7039</u> |

Signature of Lead Agency Representative:

Darcy Smith

Date:

1/23/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.