

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2019080096

Project Title: San Bruno Recreation and Aquatic Center Project
Lead Agency: City of San Bruno **Contact Person:** Darcy Smith, Comm & Econ Dev Director
Mailing Address: 567 El Camino Real **Phone:** (650) 616-7039
City: San Bruno **Zip:** 94066 **County:** San Mateo

Project Location: **County:** San Mateo **City/Nearest Community:** San Bruno
Cross Streets: City Park Way/Crystal Springs Road **Zip Code:** 94066
Lat./Long.: 37 ° 36 ' 53.1576 " N/ 122 ° 24 ' 56.4732 " W **Total Acres:** 5.6
Assessor's Parcel No. 020-320-030 **Section:** _____ **Twp:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Highway No. I-280, I-380, SR 82, US 101 **Waterways:** San Francisco Bay, El Zanjon Creek, San Andreas Lake
Airports: SFO **Railways:** UPRR **Schools:** Several

Document Type
CEQA NOP Draft EIR NEPA NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec **Other:** FONSI

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type
 Residential: Units: _____ Acres: _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. ft. _____ Acres: _____ Employees: _____ Transportation: Type: _____
 Commercial: Sq. ft. _____ Acres: _____ Employees: _____ Mining: Mineral: _____
 Industrial: Sq. ft. _____ Acres: _____ Employees: _____ Power: Type: _____ MW: _____
 Educational: _____ Waste Treatment: Type: _____ MGD _____
 Recreational: Redevelopment of site with 47,000 square foot community center Hazardous Waste: Type: _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other: Greenhouse Gas Emissions

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
 Present Land Use: Community/recreation center, public pool, public park
 Zoning: Open Space
 General Plan Use Designation: Parks/Open Space

PROJECT DESCRIPTION: The proposed project would include the following components: 1) demolition of the existing Veterans Memorial Recreation Building and Pool; 2) construction of a new San Bruno Recreation and Aquatics Center (SBRAC); 3) the reconfiguration of adjacent existing parking areas and roadways within the park; and 4) the relocation of the existing channelized creek within a portion of the park. The new SBRAC would be constructed in generally the same location as the existing Veterans Memorial building; however, it would have a larger footprint. The SBRAC would be two stories in height and approximately 47,000 square feet in size. The existing parking lot adjacent to the existing Veterans Memorial building would be reconfigured by separating the parking from City Park Way, creating a designated parking lot and separate park drive. A portion of the channelized creek running through the park would be relocated in order to accommodate the parking lot reconfiguration.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

- S Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- S Caltrans District # 4
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- S Fish & Wildlife Region #3
- Food & Agriculture, Department of
- Forestry & Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- S Native American Heritage Commission

- S Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- S Regional WQCB # 2
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower Los Angeles River & Mountains Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- S SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- S Toxic Substances Control, Department of
- S Water Resources, Department of
- Other:
- Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 27, 2020 Ending Date: March 11, 2020

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>City of San Bruno</u>
Address:	<u>157 Park Place</u>	Address:	<u>567 El Camino Real</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>San Bruno, CA 94066</u>
Contact:	<u>Theresa Wallace</u>	Contact:	<u>Darcy Smith, Community and Economic Development Director</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>(650) 616-7039</u>

Signature of Lead Agency Representative: Darcy Smith Date: 1/23/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.