

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Sterling Ranch Residential Project

Lead Agency: Los Angeles Department of Regional Planning Contact Person: Steven Jones  
 Mailing Address: 320 West Temple Street Phone: (213) 974-6433  
 City: Los Angeles Zip: 90012 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Val Verde

Cross Streets: Coolidge Avenue and Del Valle Road Zip Code: 91384

Latitude/Longitude: 34 ° 26 ' 53.5 " N / 118 ° 39 ' 26.3 " W Total Acres: 151.8 acres

Assessor's Parcel No.: 327-1004 012. see attached Section: 10 Twp.: T04N Range: R17W Base: San Be

Within 2 Miles: State Hwy #: Interstate 5/State Route 1 Waterways: 2 unnamed ephemeral waterways

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Castaic Union School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS of Planning & Research  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

AUG 05 2019

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units 222 Acres 57.9  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 21,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational open space/parks makes up remaining acreage  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

R1 (single family residence) C2 (neighborhood commercial) H2 Residential, H5 Residential, CG General Commerical

**Project Description:** (please use a separate page if necessary)

113.9-acre residential community consisting of 222 detached single-family residential lots on 57.9 acres, a passive pocket park on 0.2 acres, a passive park with a tot lot, shade structure and tables on 3.4 acres, and 21,000 square feet of commercial uses with 71 parking spaces on 2.5 acres

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

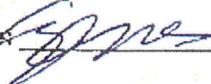
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board               | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> CalFire                                      | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol                    | <input checked="" type="checkbox"/> Parks & Recreation, Department of         |
| <input type="checkbox"/> CalRecycle                                   | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>      | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)             | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Colorado River Board                         | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Conservation, Department of                  | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u> | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Food & Agriculture, Department of            | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of              |   |
| <input type="checkbox"/> Health Services, Department of               | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development              | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission          |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date Monday, August 5, 2019 Ending Date Thursday, September 5, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Meridian Consultants</u>	Applicant: _____
Address: <u>706 S Hill Street 11th Floor</u>	Address: _____
City/State/Zip: <u>Los Angeles CA 90014</u>	City/State/Zip: _____
Contact: <u>Kelene Strain</u>	Phone: _____
Phone: <u>805-367-5729</u>	

Signature of Lead Agency Representative:  Date: 2019 Aug 1

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.