2019080091

Notice of Exemption	***	Аррения Е
To: Office of Planning and Research	From: (Public Agency) City of I	Hawaiian Gardens
- PO Box 3044,, Room 113	21815 Pioneer Blvd.	
Sacramento, CA 95812-044	Hawaiian Gardens, California 90716-1237	
	(Address)	
County Clerk		2019 211927
County of LOS ANGELES	# # # # # # # # # # # # # # # # # # #	
12400 EAST IMPERIAL HIGHWAY	₩ II	FILED
NORWALK, CA 90650		Aug 02 2019
" = " N N		Dean C. Logan, Registrar – Recorder/County Clerk
Project Title: Hawaiian Gardens Regional Aquatic Center	n 9	Electronically signed by CORTNEY MAFFITT
1 Toject 11tic. <u>Hawanan Gardens Regional Addance Center</u>		THIS NOTICE WAS POSTED
Project Applicant: City of Hawaiian Gardens		ONAugust 02 2019
Project Location - Specific:	i n	UNTIL September 03 2019
22300 Wardham Avenue, Hawaiian Gardens, CA 90716	a: 2 2	REGISTRAR - RECORDER/COUNTY CLERK
Project Location - City: Hawaiian Gardens	Project Location - County: _	Los Angeles
Name of Person or Agency Carrying Out Project:	City of Hawaiian Gardens	
Exempt Status: (check one)		
☐ Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));		
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));		
Categorical Exemption. State type and section number		es)
Statutory Exemptions. State code number: Section 15	354 (a) & (f)	
Reasons why project is exempt: The Project does not impincluding threatened or endangered species; therefore, this pof the CEQA guidelines. Lead Agency Contact Person: Joseph Colombo		ursuant to Section 15354 (a) & (f)
Wight State of the	, i	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public	agency approving the project?	□ Yes □ No
Signature: Date		Community Development Director Sovernor's Office of Planning & Researce
■ Signed by Lead Agency ☐ Signed by A		2

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

STATE CLEARINGHOUSE

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

AUG 0 2 2019

Deauc. Losen REGISTRAR RECORDER COUNTY CLERK LOS ANGELES COUNTY, CALIFORNIA