

2019080054

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: FTCRA Variance
Project Number: PLN17-00391
APN#: 051-080-056-000

Project Location: 10385 ATWOOD RD AUBURN

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to sideyard setback for garage and front setback for patio structure.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date: This project was approved by the Board of Supervisors on December 18, 2018.

Name of Person or Agency Carrying Out Project:

Rick Ladd

Exempt Status:

☐ Ministerial (Sec. 2108(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: 15301 and 15303 of the California Environmental Quality Act Guidelines and Sections 18.36.030 and 18.36.050 of the Placer County Environmental Review Ordinance (Class 1(e) - Existing Facilities and Class 3 (e) - New construction or conversion of small structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Governor's Office of Planning & Research

Signature

Joe Colbert

Date

6-11-19

AUG 01 2019

STATE CLEARINGHOUSE

FILED

JUN 12 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
Deputy

POSTED JUN 12 2019
Through
RYAN RONCO, COUNTY CLERK
By: *[Signature]*
Deputy Clerk

#19-191

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190191

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

06/12/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

FTCRA VARIANCE

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

☐ **Environmental Impact Report (EIR)**

\$3,271.00 \$

☐ **Mitigated/Negative Declaration (MND) (ND)**

\$2,354.75 \$

☐ **Application Fee Water Diversion** (State Water Resources Control Board Only)

\$850.00 \$

☐ **Projects Subject to Certified Regulatory Programs (CRP)**

\$1,112.00 \$

☒ **County Administrative Fee**

\$50.00 \$ **50.00**

☒ **Project that is exempt from fees**

☒ **Notice of Exemption (attach)**

☐ **DFG No Effect Determination (attach)**

☐ **Other** \$

PAYMENT METHOD:

☐ **Cash**

☐ **Credit**

☐ **Check**

☒ **Other: Journal**

TOTAL RECEIVED \$50.00

SIGNATURE

X *S. McCormick*

TITLE

S. McCormick, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

CLKBZLL912, SM

Change:

Total Fees:
County Charges - JOURNAL

Total Document Fees:

FISH AND WILDLIFE CLERK
FEE:

Doc #: 190191
Notice of Exemption
06/12/2019 09:10:06 AM

Submitted By:

PLACER, County Recorder
RYAN RONCO

Receipt #: 02785339
06/12/2019 09:10 AM

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

\$0.00

\$50.00

\$50.00

\$50.00