

2019080052

### Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** BEHNAM - SUBDIVISION MODIFICATION  
**Project Number:** PLN18-00509  
**APN#:** 460-080-010-000

**Project Location:** 4302 OLIVE RANCH RD GRANITE BAY

#### Description of Nature, Purpose, and Beneficiaries of Project:

Variance to reduce the front setback requirement of 50 feet from the north property line to allow a setback of 21 feet-3 inches, and to reduce the side setback requirement of 20 feet from the side property lines to allow a setback of 10 feet from the east side property line, and 10 feet from the south side property line, in order to construct a single-story, 3,233 square foot addition to the existing residence.

#### Name of Public Agency Approving

Placer County Planning Services Division

#### Entitlement/Action Date:

This project was approved on April 18, 2019

#### Name of Person or Agency Carrying Out Project:

ROWAN ACASO

#### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:

#### Reason why project is exempt:

See Project Description

#### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Signature

Sections 15303 and 15305 of the California  
Environmental Quality Act Guidelines and  
Sections 18.36.050 and 18.36.070 of the  
Placer County Environmental Review  
Ordinance (Class 3 – New construction or  
conversion of small structures and Class 5 –  
Minor alterations in land use limitations).

Tel: 530-745-3065

Date

4/22/19

FILED

APR 24 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
DEPUTY

AUG 01 2019  
STATE CLEARINGHOUSE

POSTED APR 24 2019  
Through 05/30/2019  
RYAN RONCO, COUNTY CLERK  
By: *[Signature]*  
Deputy Clerk

#19-0117

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-190117**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY PLANNING SERVICES DIVISION**

DATE

**04/24/2019**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**BEHNAM - SUBDIVISION MODIFICATION**

PROJECT APPLICANT NAME

**PLACER COUNTY PLANNING SERVICES DIVISION**

PHONE NUMBER

**530-745-3065**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
140**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *K. Collins*

TITLE

**K. Collins, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

CLKBZRH9T2, KC

Change:

Total Fees:  
County Charges - JOURNAL

Total Document Fees:

FISH AND WILDLIFE CLERK  
FEE:

Doc #: 190117  
Notice of Exemption  
04/24/2019 08:41:02 AM

Submitted By:

PLACER, County Recorder  
RYAN RONCO

Receipt #: 02772048  
04/24/2019 08:41 AM

Governor's Office of Planning & Research  
**AUG 01 2019**  
STATE CLEARINGHOUSE

\$0.00

\$50.00

\$50.00