2019080049

Notice of Exemption

To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603
County Clerk County of Placer	, usun, 5, 00000
Project Title: CARROLL POOL - VARIANCE Project Number: PLN19-00059 APN#: 032-253-041-000	
Project Location: 2290 BRENNANS	RD NEWCASTLE
Description of Nature, Purpose, and Beneficeries of Project: Variance to allow for the construction of a swimming pool 21 fee pond where 50 feet is normally required. Name of Public Agency Approving Placer County Planning Services Division	t from the high water line of an existing
Entitlement/Action Date: This project was approved on April 18, 2019	
Name of Person or Agency Carrying Out Project: CARROLL DON J & THERESA W TRUSTEES	APR 2 4 2019
Exempt Status: Ministerial (Sec. 2108(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3): 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	COUNTY SCERK OF PLACER COUNTY BY: Ryan Ronco RYAN RO
X Categorical Exemption. State type and section number: Statutory Exemptions. State code number:	Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A)(1) of the Placer
Reason why project is exempt: See Project Description Lead Agency Contact Person George Rosasco Title: Supervising Planner	County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations). Governor's Office of Planning & Research Tel: 530-745-3065 Date 4/22/19 Date 4/22/19
Signature () () () () () () () () () (STATE CLEARINGHOUSE

19-0119

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190119

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY	DATE	
PLACER COUNTY PLANNING SERVICES DIVISION	04/24/2019	
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
CARROLL POOL - VARIANCE	,	
PROJECT APPLICANT NAME	PHONE NUMBER	
PLACER COUNTY PLANNING SERVICES DIVISION	530-745-3065	
	TATE ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN CA	95603	
140		
PROJECT APPLICANT (Check appropriate box):		
Local Public Agency □ School District □ Other Special District □ State Agency □ State Agency □ State Agency □ St	ency DPrivate Entity	
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) \$3,271.00 \$		
☐ Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$		
□ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00 \$	
County Administrative Fee	\$50.00	
Project that is exempt from fees		
✓ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
□ Other	\$	
PAYMENT METHOD:		
	ECEIVED \$50.00	
SIGNATURE TITLE		
X Thing Collins K. Coll	ins, DEPUTY	
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK CO	PY FG 753.5a (Rev. 01/18)	
Rece Governor Our Country Coun		
Receipt 04/24/24/24/24/24/24/24/24/24/24/24/24/24	lanning & Research	
Governor's Office of P 04/24/201 PLACER, C RYAN RONC Submitted Doc #: 19 Notice of 04/24/201 FISH AND FEE: Total Doc Total Fee County Cr	lanning & Research	
Governor's Office of P. Receipt #: 04/24/2019 C PLACER, Cour RYAN RONCO Submitted By Notice of E) 04/24/2019 (FISH AND WII FEE: Total Documu Total Fees: County Char.	2045	
Governor's Office of P 04/24/2019 09:3 04/24/2019 09:3 04/24/2019 09:3 PLACER, County PLACER, County PLACER, County RYAN RONCO Submitted By: Doc #: 190119 Notice of Exem 04/24/2019 09: FISH AND WILDL FEE: Total Fees: County Charges	2045	
Governor's Office of P AUG 01 04/24/2019 09:22 04/24/2019 09:22 PLACER, County Re RYAN RONCO Submitted By: Doc #: 190119 Notice of Exempti 04/24/2019 09:22: FISH AND WILDLIFE FEE: Total Document Fe Total Fees: County Charges	2045	
AUG 01 AUG 01 AUG 01 AUG 07720 Pt #: 027720 /2019 09:22 AN Tted By:	2045	
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AUG 01 AUG 01 AUG 01 AUG 07720 Pt #: 027720 /2019 09:22 AN Tted By:	2045	
Governor's Office of P. AUG 01 Receipt #: 02772087 04/24/2019 09:22 AM PLACER, County Recorder RYAN RONCO Submitted By: Doc #: 190119 Notice of Exemption 04/24/2019 09:22:25 AM FISH AND WILDLIFE CLERK FEE: Total Fees: County Charges - JOURNAL Charges	2045	

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