

2019080047

### Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** YOUNG - FRONT SETBACK  
**Project Number:** PLN19-00046  
**APN#:** 100-190-029-000

**Project Location:** 24220 PINE GROVE

PL COLFAX

#### Description of Nature, Purpose, and Beneficiaries of Project:

Variance to allow for the construction of a 1,200 square foot detached garage proposed to be located 23 feet and 40 feet from edge of easement (west and south easement boundaries, respectively) where a front setback of 50 feet from the edge of easement is normally required (or 75 feet from the centerline of the traveled way, whichever is greater).

#### Name of Public Agency Approving

Placer County Planning Services Division

#### Entitlement/Action Date:

This project was approved on April 18, 2019

#### Name of Person or Agency Carrying Out Project:

YOUNG GLENN & YOUNG STEPHANIE

#### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:

#### Reason why project is exempt:

See Project Description

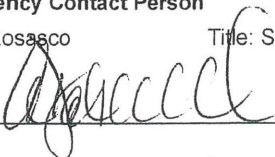
#### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature



Date

4/22/19

# 19-0118

FILED

APR 24 2019


Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: 

Section 15303 of the CEQA Guidelines and  
Section 18.36.050(E) of the Placer County  
Environmental Review Ordinance (Class 3 -  
New construction or conversion of small  
structures).

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

POSTED APR 24 2019  
Through 05/30/2019  
RYAN RONCO, COUNTY CLERK  
By:   
Deputy Clerk

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-190118**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY  
**PLACER COUNTY PLANNING SERVICES DIVISION**

DATE  
**04/24/2019**

COUNTY/STATE AGENCY OF FILING  
**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE  
**YOUNG - FRONT SETBACK**

PROJECT APPLICANT NAME  
**PLACER COUNTY PLANNING SERVICES DIVISION**

PHONE NUMBER  
**530-745-3065**

PROJECT APPLICANT ADDRESS  
**3091 COUNTY CENTER DRIVE STE  
140**

CITY  
**AUBURN**

STATE  
**CA**

ZIP CODE  
**95603**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$	_____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> DFG No Effect Determination (attach)			

☐ Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

TITLE

X *King Collins*

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

CLKBZRH9T2, KC

Change:

Total Fees:  
County Charges - JOURNAL

\$50.00  
\$50.00  
\$0.00

Total Document Fees:

\$50.00

FISH AND WILDLIFE CLERK  
FEE:

\$50.00

Doc #: 190118  
Notice of Exemption  
04/24/2019 08:54:02 AM

Submitted By:

PLACER, County Recorder  
RYAN RONCO

Receipt #: 02772059  
04/24/2019 08:54 AM

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE