

2019080041

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: COMBS/HUTTLESTON MBLA
Project Number: PLN19-00128
APN#: 042-193-022-000, 042-193-036-000

Project Location: 2155 BRENNANS RD NEWCASTLE
2190 NEWCASTLE RD NEWCASTLE

Description of Nature, Purpose, and Beneficeries of Project:
APN042-193-022-000 TO TRANSFER .38 ACRES TO APN 042-193-036-000

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on July 18, 2019

Name of Person or Agency Carrying Out Project:
MICHAEL AND MARILYN HUTTLESTON

POSTED JUL 23 2019
Through
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *[Signature]* Date 7/22/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

19-225

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190225
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION			DATE 07/23/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE COMBS/HUTTLESTON MBLA			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION			PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small>	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00

SIGNATURE TITLE
 X *C. Wheeler* C. Wheeler, DEPUTY

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02796755
07/23/2019 10:30 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190225
Notice of Exemption
07/23/2019 10:30:07 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Doc #: 190226
Notice of Exemption
07/23/2019 10:30:08 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Doc #: 190227
Notice of Exemption
07/23/2019 10:30:09 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$150.00
County Charges - JOURNAL	\$150.00

Change:	----- \$0.00
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CLKBZLL9T2, CW