

FILED

2019080035

JUL 23 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature]
DEPUTY

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: FRENCH VARIANCE

Project Number: PLN19-00153

APN#: 074-190-007-000

Project Location: 2130 VOLLEY RD MEADOW VISTA

Description of Nature, Purpose, and Beneficeries of Project:

** REVISED 6/18/2019 - PER EH REQUIREMENT **

The applicant requests approval of a Variance to reduce the front setback for Volley Road from 75-foot centerline of the travel way to 45-foot centerline of the travel way (or 25 feet from property line) to construct an approximate 870 square foot agricultural building.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on July 18, 2019

Name of Person or Agency Carrying Out Project:

FRENCH JOHN C JR & FRENCH DELYN

POSTED JUL 23 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303(e) of the California Environmental Quality Act Guidelines and Section 18.36.050(E) of the Placer County Environmental Review Ordinance (Class 3 - New construction of Accessory Structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Signature] Date 7/19/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

19-0230

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190230
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/23/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN

PROJECT TITLE FRENCH VARIANCE

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small> | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE E. Ell, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019
STATE CLEARINGHOUSE

Receipt #: 02796814
07/23/2019 11:31 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190230
Notice of Exemption
07/23/2019 11:31:41 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00
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