

2019080023

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Shadyside Tavern Variance
Project Number: PLN18-00332
APN#: 083-108-005-000

Project Location: 1770 LAKE BLVD TAHOE CITY

Description of Nature, Purpose, and Beneficeries of Project:

Variance to the front and side setbacks for the construction of a covered handicap access ramp and walkway approximately one foot from the front property line, construction of a second story addition above a portion of the existing building to be reconstructed, to be used for storage, proposed to be located approximately nine feet (9') from the front property line, and construct a single story addition for storage zero feet (0') from the northern side property line for the use of storage whereas, a 20 foot front setback is required and a total of 15 feet, with a five (5') minimum on each side is required for the side setback.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on

Name of Person or Agency Carrying Out Project:

TAHOE MERCANTILE LLC

FILED

JUL 16 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
DEPUTY

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 18.36.050, Class 3 – New construction, CEQA Guidelines Section 15303.

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature

[Handwritten Signature]

Date

7-15-19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

#19-218

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190218
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 07/16/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN

PROJECT TITLE SHADYSIDE TAVERN VARIANCE

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-----------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X C. Wheeler

TITLE

C. Wheeler, DEPUTY

Receipt #: 02794804
07/16/2019 02:22 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190216
Notice of Exemption
07/16/2019 02:22:07 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190217
Notice of Exemption
07/16/2019 02:22:08 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190218
Notice of Exemption
07/16/2019 02:22:09 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZLL9T2, CW