

2019080022

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: PLACER PACKLIFE - MUP
Project Number: PLN19-00032
APN#: 026-160-038-000

Project Location: 4795 AMINA LN LINCOLN

Description of Nature, Purpose, and Beneficiaries of Project:

Minor Use Permit to operate a small dog boarding facility for up to six dogs within an existing private residence

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 18, 2019

Name of Person or Agency Carrying Out Project:

HILLS GRANT

FILED

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *Ryan Collins*
Deputy

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

with Section 15301 of the California Environmental Quality Act Guidelines and Section 18.36.030 of the Placer County Environmental Review Ordinance

Reason why project is exempt:

See Project Description

Lead Agency Contact Person:

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature

[Handwritten Signature]

Date

4/22/19

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

19-0128

POSTED APR 24 2019
Through 05/30/2019
RYAN RONCO, COUNTY CLERK
By *Ryan Collins*
Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190128
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION		DATE 04/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE PLACER PACKLIFE - MUP			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *King Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Received #: 02772197
 04/24/2019 11:30 AM
 PLACER, County Recorder
 RYAN RONCO
 Submitted By:
 Doc #: 190128
 Notice of Exemption
 04/24/2019 11:30:35 AM
 FISH AND WILDLIFE CLERK
 FEE: \$50.00
 Total Document Fees: \$50.00
 Total Fees: \$50.00
 County Charges - JOURNAL \$50.00
 Change: \$0.00
 CLKBZR912, KC

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE