Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#		
	BALLERWOLDS STORES	

Lead Agency: Town of Woodside Mailing Address: 2955 Woodside Road	Contact Person: Jackie Young, AICP CEP, F Phone: 650-851-6790	iann
City: Woodside	SAME DESCRIPTION OF THE PROPERTY OF THE PROPER	
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	City/Nearest Community: Woodside	
Cross Streets: Why Worry Lane and Woodside Road		
	• 25 / 16.72 N / 122 • 15 / 53.72 W Total Acres:	
Assessor's Parcel No.: 072-111-020 Within 2 Miles: State Hwy #: 84; Interstate 280	Section: Twp.: Range: Base: Waterways: Bear Gulch Creek, Tripp Gulch, Squealer Gulch, A	nnlets
Airports:		
Document Type:		
CEQA: NOP Draft EIR Early Cons Supplement/Subsequ	NEPA: NOI Other: Joint Document EIR EA Final Document	
Neg Dec (Prior SCH No.)	Draft EIS Other:	
Mit Neg Dec Other:	FONSI	
Local Action Type:	Governor's Office of Planning & F	Research
General Plan Update Specific Plan	☐ Rezone ☐ Annexation	
General Plan Amendment Master Plan	Prezone Redevelopment Use Permit Coastal Permit	
☐ General Plan Element ☐ Planned Unit Deve ☐ Community Plan ☒ Site Plan		
Community Fian	☐ Land Division (Subdivision, STATE CHEARINGH)	OUSE
Development Type:		
Residential: Units Acres		
☐ Office: Sq.ft Acres Emplo ☐ Commercial:Sq.ft Acres Emplo	oyees Transportation: Type Mineral	
☐ Industrial: Sq.ft. Acres Emplo	byees Power: Type MW	
Educational:	Waste Treatment: Type MGD Hazardous Waste: Type	
Water Facilities: Type MGD	Hazardous Waste: Type Other:	
Project Issues Discussed in Document:		
☐ Aesthetic/Visual ☐ Fiscal ☐ Flood Plain/Floodir	Recreation/Parks Vegetation	
☐ Agricultural Land ☐ Flood Plain/Floodir ☐ Forest Land/Fire Ha	ng Schools/Universities Water Quality azard Septic Systems Water Supply/Ground	dwater
★ Archeological/Historical ★ Geologic/Seismic	Sewer Capacity Wetland/Riparian	a vi di ci
☑ Biological Resources ☐ Minerals	✓ Soil Erosion/Compaction/Grading Growth Inducement	
☐ Coastal Zone ☐ Noise ☐ Population/Housing	☐ Solid Waste ☐ Land Use g Balance ☒ Toxic/Hazardous ☐ Cumulative Effects	
☐ Economic/Jobs ☐ Public Services/Fac		
	ation Planning, 5-acre minimum. <i>if necessary)</i> Gulch Creek, extending from the rear of 60 Why Worry Lane to the rea	
General Plan: Residential. Zoning: Special Conserval Project Description: (please use a separate page Installation of an equestrian bridge spanning Bear Gastall Woodside Road. The bridge and new trail segreastern slope above Bear Gulch Creek that resulted would connect to the existing Center Trail, which have utilize an existing Town Conservation and Equestrial	ation Planning, 5-acre minimum. If necessary) Gulch Creek, extending from the rear of 60 Why Worry Lane to the rea ments would be located downstream from a washout area on the stee in closure of the trail in 2017. The clear span bridge and new trail seg as been used by equestrians for more than 100 years. The project wot an Easement on the southwest side of Bear Gulch Creek, and a trail	ep ments uld
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Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction Parks & Recreation, Department of California Emergency Management Agency California Highway Patrol Pesticide Regulation, Department of ___ Caltrans District # **Public Utilities Commission** Regional WQCB # 2 Caltrans Division of Aeronautics Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission Delta Protection Commission SWRCB: Clean Water Grants ___ SWRCB: Water Quality Education, Department of **Energy Commission** SWRCB: Water Rights Fish & Game Region # 3 Tahoe Regional Planning Agency Toxic Substances Control, Department of Food & Agriculture, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Health Services, Department of Housing & Community Development Other: Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Ending Date August 29, 2019 Starting Date July 30, 2019 Lead Agency (Complete if applicable): Consulting Firm: _____ Applicant: Town of Woodside Address: 2955 Woodside Road Address: City/State/Zip: Woodside, CA City/State/Zip: Phone: 650-851-6790 Contact: Signature of Lead Agency Representative:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.