

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187

Contact: Jim Morrissey

Phone: 909-387-4234

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079102

Project Title: Burtner Day Care

Project Applicant: Lisa Burtner

Project Location (include county): East of the intersection of Erwin Ranch Road and State Highway 38, approximately 1,350 feet north of State Lane, Big Bear City

Project Description:

Minor Use Permit to authorize construction of a 2,930 square foot day care center for up to 63 children that are up to 14 years of age, open daily, except Sunday, plus parking and related improvements, on a portion of an 8.95 acre parcel.

This is to advise that the San Bernardino County has approved the above Lead Agency or Responsible Agency)

described project on September 26, 2019 and has made the following determinations regarding the above (date)

described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): Jim Morrissey Title: Contract Planner

Jim Morrissey

Date: 10/3/19 Date Received for filing at OPR:

Governor's Office of Planning & Research

OCT 08 2019

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011