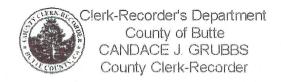
To:		From:	
Office of Planning and Research		Public Agency: City of Gridley	
For U.S. Mail:	treet Address:	Address: 685 Kentucky Street,	
P.O. Box 3044	400 Tenth St.	Gridley, CA 95948	
Sacramento, CA 95812-3044 S	acramento, CA 95814	Contact: Dave Harden Phone: (530) 846-3631	
County Clerk		Lead Agency (if different from above):	
County of: Butte Address: 155 Nelson Ave.,			
Oroville, CA 95965		Address:	
		Contact:	
		Phone:	
Code. State Clearinghouse Number (if sub	mitted to State Clearin		
Project Title: Little Avenue Lift Sta			
Project Location (include county): C	ity of Gridley, Little Avenu	ue right of way (ROW) & 670 ft. in City's Utility easment, Butte County	
Project Description:			
relocation of one control box, and the installation o terminates at the existing connection located in the portions.	f a backup generator. The Proje	ch and 6-inch forced main wastewater pipeline with a 10-inch pipeline, one lift station, ect area starts at the Oregon/Little Avenue intersection travels east for 2,872 feet and The Project will abandon in place portions of the pipeline while removing other	
This is to advise that the Lead Agency	d Agency or Responsible	has approved the above described project on	
October 7, 2019 and has a	d Agency or Responsible made the following determ	minations regarding the above described project:	
1. The project [will will will	not] have a significant eff	fect on the environment.	
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.			
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.			
3. Mitigation measures [were mot] made a condition of the approval of the project.			
4. A mitigation reporting or monit			
		was not] adopted for this project.	
6. Findings [were were no	-		
This is to certify that the final EIR with cavailable to the General Public at: 685		and record of project approval, or the negative Declaration, is , CA 95948	
Signature (Public Agency)		Title City Administrator	
Date $10/9/19$	Dar	te Received for filing at Office of Planning & Researce	
Authority cited: Sections 21083, Public Reso Reference Section 21000-21174, Public Reso		OCT 1 7 2019 STATE CLEARINGHOUSE Revised 2005	



2 FISH AND GAME CLERKS FEE	100.00
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Total Charges	4809.50
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Total Tendered	4809.50
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ECR-REC-10

Thank You



Requested By Public

Governor's Office of Planning & Research

OCT 17 2019

STATE CLEARINGHOUSE

