

Notice of Determination

Appendix D

To:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Sacramento, CA 95814

County Clerk

County of: Butte
Address: 155 Nelson Ave., Oroville, CA 95965

From:

Public Agency: City of Gridley
Address: 685 Kentucky Street, Gridley, CA 95948
Contact: Dave Harden
Phone: (530) 846-3631

Lead Agency (if different from above):

Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019079099

Project Title: City of Gridley Waterline Replacement Project

Project Location (include county): The majority of the City of Gridley (2.08 sq. miles), Butte County

Project Description:

The Project is the replacement of approximately 8,980 linear feet of 2-inch waterlines with 6-inch waterlines, 37,490 linear feet of 6-inch waterlines with 10-inch waterlines, upgrading of 172 water valves, upgrading of 940 service connections, and the replacement of 29 fire hydrants. The Project will abandon in place portions of the pipeline while removing other portions.

This is to advise that the Lead Agency has approved the above described project on

October 7, 2019 (Date)

Lead Agency or Responsible Agency

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 685 Kentucky Street, Gridley CA 95948

Signature (Public Agency)

Title

Date

Date Received for filing at OPR

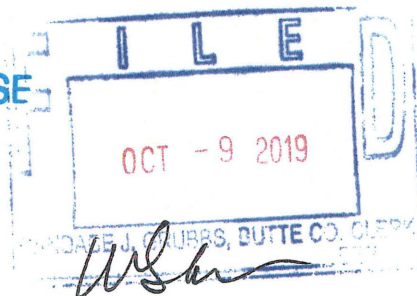
Governor's Office of Planning & Research

OCT 17 2019

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2005





Clerk-Recorder's Department
County of Butte
CANDACE J. GRUBBS
County Clerk-Recorder

2 FISH AND GAME CLERKS FEE	100.00
1 NEGATIVE DECLARATION	2354.75
1 NEGATIVE DECLARATION	2354.75

Total Charges	4809.50
CHECK 968580	4809.50

Total Tendered	4809.50
Change	.00

10/9/2019 3:50:11 PM 2019100900180
Printed: Oct 9 2019 3:50PM by WS ECR-REC-10
Thank You



Requested By Public

*mailed
CJ*
Governor's Office of Planning & Research

OCT 17 2019

STATE CLEARINGHOUSE

FILE