## 2019079099

Project Location: Councy Butle  Leaf Agesty: Cly of Gridley  Leaf Agesty: Cly of Gridley  Project Location: Councy Butle  Councy: Butle  Project Location: Councy Butle  Councy: Butle  Project Location: Councy Butle  Councy: Butle  Project Location: Councy: Butle  Councy: Butle  Councy: Butle  Project Location: Councy: Butle  Councies  Coun		nento, CA 95812-3044 (916) 445-0613 SCH #
Mailing Address: 868 Kentucky Steet	Project Title: City of Gridley Waterline Replacement	t Project
City: Greate   Commercity Gridley   Country Bulle   Country Bulle   Country Country Bulle   City: Greatest Community Gridley   Country		
Project Location: Councy Buile   City/Nearest Community   Gridley   Coss Sources: The majority of the incorporated area of the city between Heron Landing Way south to Yeg 720, Code 59593   Longitude/Landine (depress, miseras secretic): 39 - 21 - 51   Nr. 121 - 41 - 50   White Teach Community   Longitude/Landine (depress, miseras secretic): 39 - 21 - 51   Nr. 121 - 41 - 50   White Teach Community   Longitude/Landine (depress, miseras secretic): 39 - 21 - 51   Nr. 121 - 41 - 50   White Teach Community   Longitude/Landine (Early High School, Signature)   Local Action Type:		
Cross Stress: The majority of the Incorporated area of the objective New Horon Landing Way south to Ying 22 code. 9983 Longitude Landine (Sepress, minutes and sconda); 39 2 1 51 78 / 12 14 50 9 Water Across 100 Assessor's Parcel No. NA Within 2 Miles:  State Hay # 99  Waterways, Bully Welfor Deliver Linguishing canable Alignost:  Railways: Union Pacific Schools: Gridley High School. Sign CRQA: NOP Barly Come Speplement/Subsequent EIR POR Deliver Schools: Gridley High School. Sign CRQA: NOP Barly Come Speplement/Subsequent EIR PORT British School. Sign Common Hard Deliver Schools: Gridley High School. Sign Local Action Type:  General Plan Amendments General Plan Amendments Commonwith Plan Record Carter Commonwith Sign. Across Employees:  General Plan Amendments Commonwith Sign. Across Employees:  General Plan Schools: Sign Across Employees:  General Plan Schools: Sign Across Employees:  Recordinal: Units Recordinal: Sign. Across Employees:  General Plan Schools: Sign Across Employees:  Recordinal: Sign. Across Employees:  Recordinal	City. Ordicy	Zip: 95946 County: Butte
Longindor Auturido (degoree, minures and secondo): 39		
Average   Section   Tope   18 N   Range   2   Base MMM		
Within 2 Miles:    State Huye # 9    Waterways. Buttle Water District irrigation canals Ariports:   Ralwayse. Union Peacific   Schools. Gidley High School, Sign Document Type:   CSQ A:   NOP   Draft EIR   Supplement/Subsequent EIR   NOI   Other:   Draft EIR   Supplement/Subsequent EIR   NOI   Other:   Draft EIR   Supplement/Subsequent EIR   NOI   Other:   Draft EIR   Dr		
Document Type:		
Document Type:   CBQ		
CEQA:   NOP		
Central Plan Update   Specific Plan   Master Master Master Plan   Master Master Master Plan   Master Master Master Plan   Master Master Plan   Master Master Plan   Master Master Plan   Master Plan   Master Master Plan   Master Master Plan   Master Master Master Plan   Master Mast	CEQA: NOP Draft EIR Early Cons Supplement/Subseque Neg Dec (Prior SCH No.)	ent EIR  EA Office of Planning REinal Document Draft EIS  FONSI
General Plan Amendment   Recover STATE CLEARING   Billion   Constant Permit   Community Plan   Site Plan   Planned Unit Development   Community Plan   Constant Permit   Constan	Local Action Type:	
Residential: Units	<ul> <li>☐ General Plan Update</li> <li>☐ General Plan Amendment</li> <li>☐ General Plan Element</li> <li>☐ Planned Unit Devel</li> </ul>	☐ Prezone ☐ Redevelopment  lopment ☐ Use Permit ☐ Coastal Permit
Residential: Units	Development Type:	
Commercial: Sq.ft.   Acres   Employees   Power: Type   MW	Residential: Units Acres	기가 하는 얼마를 하는데 그 그래요? 기를 살아내다 되었다.
Industrial: Sq.ft.   Acres   Employees   Power: Type   MW		
Mear Fallities: Type Waterline replace   MGD	Industrial: Sq.ft Acres Employ	vees Power: Type MW
Water Pacilities: Type Waterline replaced   MGD		Waste Treatment: Type MGD Hazardous Waste: Type
Section   Sec		Other:
Section   Sec	Project leaves Discovered in December 1	
Multiple districts  Project Description: (please use a separate page if necessary) The Project is the replacement of approximately 8,980 linear feet of 2-inch waterlines with 6-inch waterlines, 37,490 linear feet of 6-inch waterlines with 10-inch waterlines, upgrading of 17z water valves, upgrading of 940 service connections, and the replacement of 29 fire hydrants in the City of Gridley. The Project will abandon in place portions of the pipeline while removing other portions. All construction will occur within the existing street and alley right-of-way (ROW) except for the pipelines running through Manual Vierra Park, the Sycamore Middle School playfields, and an approximately 300-foot 2-inch pipe replacement on Spruce Street. The pipeline replacement running through the park will occur within the grass field. The pipeline on Spruce Street will run through the Butte County Library parking lot, a residential back yard, and an office parking lot  the Clearinghouse Contact:  (916) 445-0613  Project Sent to the following State Agencies   Project Sent to the following State Agencies  Cal EPA  ARB: Agencies  Cal EPA  ARB: Agencies  Cal EPA  ARB: Transportation Project  ARB: Transportation Project  ARB: Transportation Project  ARB: Historic Preservation  SWRCB: Div. of Drinking W  SWRCB: Div. Financial Ass  SWRCB: Wir Rights  Agencies  Cal EPA  ARB: Agencies  Cal EPA  ARB: Transportation Project  ARB: Transportation Project  ARB: Transportation Project  ARB: Major Industrial/Ene  SWRCB: Div. of Drinking W  Transpl	<ul> <li>☒ Air Quality</li> <li>☒ Forest Land/Fire Ha</li> <li>☒ Geologic/Seismic</li> <li>☒ Biological Resources</li> <li>☒ Coastal Zone</li> <li>☒ Drainage/Absorption</li> <li>☒ Population/Housing</li> </ul>	azard
Surces   Cal EPA   ARB: Airport & Freight	replacement of 29 fire hydrants in the City of Gridley other portions. All construction will occur within the running through Manual Vierra Park, the Sycamore I replacement on Spruce Street. The pipeline replaces	y. The Project will abandon in place portions of the pipeline while removir e existing street and alley right-of-way (ROW) except for the pipelines Middle School playfields, and an approximately 300-foot 2-inch pipe ement running through the park will occur within the grass field. The
X   Resources   Review Began:   Y - 210 - 2019   X   Resources   Boating & Waterways   ARB: Airport & Freight	-	Project Sent to the following State Agencies
Boating & Waterways Central Valley Flood Prot. Coastal Comm Colorado Rvr Bd Colorado Rvr Bd Conservation X CDFW # 2 Cal Fire Historic Preservation X Parks & Rec Bay Cons & Dev Comm. DWR  CalSTA  CalSTA  Calsta Clearinghouse Number CH#) on all Comments CH#) on all Comments CH# Ches case forward late comments directly to the ad Agency  Total Comments Ches case forward late comments directly to the ad Agency  Boating & Waterways Central Valley Flood Prot. Coastal Comm Coastal Comm Colorado Rvr Bd Resources, Recycl. & Recove SWRCB: Div. Drinking With SWRCB: Div. Frinancial Ass SWRCB: Wtr Quality SWRCB: Wtr Quality SWRCB: Wtr Rights SWRCB: Wtr Quality SWRCB: Wtr Rights SWRCB: Div. Drinking With Rights		X Resources Cal EPA
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Reviewing Agencies Checklist	하고 병사가 가능되었습니다 회사는 상태를 보고 있습니다.
Lead Agencies may recommend State Clearinghouse dist If you have already sent your document to the agency ple	
Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
X Caltrans District #3	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB #5
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
X Fish & Game Region #2	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	마 후 <del>하다</del> . 이번 시간 사람이 하면 이 시간 때문이 되었다.
Health Services, Department of	x Other: Butte County Air Quality Management District
Housing & Community Development	Other:
Native American Heritage Commission	
Local Public Review Period (to be filled in by lead age	ency)
Starting Date July 26, 2019	Ending Date August 24, 2019
Lead Agency (Complete if applicable):	
그리는 마음이 얼마를 하는 사람들이 모르는 것이 없었다.	
Consulting Firm: ECORP Consulting, Inc. Address: 55 Hanover Lane	Address:
City/State/Zip: Chico, CA, 95973	Address: City/State/Zip:
Contact: Mike Martin	Phone:
Phone: 530-965-5917	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative:

\_\_\_ Date: 7-18-19