

2019079091

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hartley Street Pedestrian Improvement Project

Lead Agency: City of Lakeport Public Works Department

Contact Person: Olivia Grupp, Project Manager

Mailing Address: 225 Park Street

Phone: (707) 263-3578

City: Lakeport

Zip: 95453

County: Lake

Project Location: County: Lake City/Nearest Community: Lakeport

Cross Streets: Hartley Street, from approximately 200 feet north Anastasia Drive, south to 20th Street

Zip Code: 95453

Longitude/Latitude (degrees, minutes and seconds): 39 03 ' 37.29 " N / 122 05 ' 17.76 " W Total Acres: ~3

Assessor's Parcel No.: N/A

Section: 13 Twp.: 14N

Range: 10W

Base: Mount Diablo

Within 2 Miles: State Hwy #: 29

Waterways: Clear Lake

Airports: N/A

Railways: N/A

Schools: Clear Lake High, Terrace Middle School, Lakeport Elementary

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Other: (Prior SCH No.)

- NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI [ ] Other: Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

JUL 25

STATE CLEARINGHOUSE

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: roadway widening and sidewalk installation

Development Type:

- [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Commercial: Sq.ft. Acres Employees [ ] Industrial: Sq.ft. Acres Employees [ ] Educational: [ ] Recreational: [ ] Water Facilities: Type MGD [ ] Transportation: Type [ ] Mining: Mineral [ ] Power: Type MW [ ] Waste Treatment: Type MGD [ ] Hazardous Waste: Type [ ] Other: Hartley Street (existing roadway)

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation [ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality [ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater [ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian [ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement [ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use [ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects [ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

N/A (project would occur within City's right-of-way; however, surrounding area is predominately low- to medium-density residential)

Project Description: (please use a separate page if necessary)

Under the project, an approximately 2,800-foot-long portion of Hartley Street (CR #408), a two-lane collector street, would be widened to provide two 12-foot travel lanes, one in each direction. Additionally, as part of the project, continuous sidewalks would be installed along the same portion of Hartley Street, along the west side. Existing portions of sidewalk along Hartley Street would remain; however, non-compliant ramps would be replaced to meet ADA standards. The concrete gutter along the west side of Hartley Street would be included in the 12-foot lane width of the southerly travel lane. An approximately 200-foot-long span of Hartley Street, within the very northern portion of the Site, would be repaved only. Due to the area's steep hillsides and current inadequate width for sidewalk and roadway, retaining walls and/or structures would be required as part of the project. Furthermore, ancillary work associated with the project would involve installation of safety fencing to protect and prevent

In addition to the proposed improvements, existing power poles and fire hydrants and relief valves may need to be relocated behind the new continuous sidewalk. New storm drain inlets and improvements to existing culverts may also be required, due to the anticipated change in drainage patterns associated with the sidewalk, curb, and gutter installation and roadway widening. An ADA-compliant accessible ramp down to Clear Lake High School, adjacent to the existing crosswalk and concrete stairs along the east side of Hartley Street at Anastasia Drive, would also be installed.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 25 - 2019

SCH COMPLIANCE

8 - 23 - 2019

Project Sent to the following State Agencies

- [X] Resources [X] Boating & Waterways [X] Central Valley Flood Prot. [X] Coastal Comm [X] Colorado Rvr Bd [X] Conservation [X] CDFW # 2 [X] Cal Fire [X] Historic Preservation [X] Parks & Rec [X] Bay Cons & Dev Comm. [X] DWR [X] Cal EPA [X] ARB: Airport & Freight [X] ARB: Transportation Projects [X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [X] SWRCB: Div. of Drinking Water [X] SWRCB: Div. Drinking Wtr # [X] SWRCB: Div. Financial Assist. [X] SWRCB: Wtr Quality [X] SWRCB: Wtr Rights [X] Reg. WQCB # 5 [X] Toxic Sub Ctrl-CTC [X] Yth/Adlt Corrections [X] Corrections [X] Independent Comm [X] Delta Protection Comm [X] Delta Stewardship Council [X] Energy Commission [X] NAHC [X] Public Utilities Comm [X] Santa Monica Bay Restoration [X] State Lands Comm [X] Tahoe Rgl Plan Agency [X] Conservancy [X] Other:

Please note State Clearinghouse Number

(SCH#) on all Comments 2019079091

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 7 / 27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

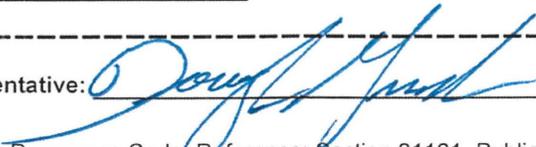
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>1</u>     | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 24, 2019 Ending Date August 23, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>LACO Associates</u>	Applicant: <u>City of Lakeport</u>
Address: <u>21 W. 4th Street</u>	Address: <u>225 Park Street</u>
City/State/Zip: <u>Eureka, CA 95501</u>	City/State/Zip: <u>Lakeport, CA 95453</u>
Contact: <u>Beth Burks, AICP, Planning Director</u>	Phone: <u>(707) 263-3578</u>
Phone: <u>(707) 443-5054</u>	

Signature of Lead Agency Representative:  Date: 7/23/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.