

2019079085

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Santa Claus Lane Beach Access and Streetscape Improvements Project

Lead Agency: County of Santa Barbara Planning and Development Department Contact Person: Kyle Jordan
Mailing Address: 123. East Anapamu Street Phone: 805-884-6848
City: Santa Barbara Zip: 93101 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Carpinteria
Cross Streets: Santa Claus Lane and Padaro Lane Zip Code: 93013

Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 28.36 " N / 119 ° 32 ' 59.84 " W Total Acres: 5.91

Assessor's Parcel No.: 005-010-025, 005-440-002, and 005-440-003 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 194 Waterways: Pacific Ocean

Airports: Railways: Union Pacific Railroad Schools: Aliso Elementary, Carpinteria High School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Governor's Office of Planning & Research

JUL 24 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational: 500 sq. ft. restroom, landscaping
[] Water Facilities: Type MGD
[] Transportation: Type Roadway, parking, sidewalks, multi-use path
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Transportation Corridor (TC), Transportation Corridor Wetland Overlay District (TCWO), View Corridor Overlay District (VC), Flood Hazard Area Overlay District (FA), Design Control Overlay District (D)

Project Description: (please use a separate page if necessary)

Santa Claus Lane is a two-lane roadway in the Toro Canyon Plan area that extends approximately 3,000 feet from Padaro Lane to Spindrift/Sand Point Road and the U.S. Highway 101 (U.S. 101) southbound on-ramp to the beach, provide new recreational amenities to the public, increase streetscape improvements along Santa Claus Lane to improve access to the beach, provide new recreational amenities to the public, increase accessibility to all users of the project area, and improve drainage and safety along Santa Claus Lane. The proposed improvements would occur entirely within Caltrans right-of-way (ROW), County ROW, Union Pacific Railroad (UPRR) ROW, and County-owned parcels. The project would encompass approximately 5.91 acres (257,595 square feet), shown as Assessor Parcel Numbers (APN) 005-010-025, 005-440-002, and 005-440-003.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 7 - 24 - 2019

SCH COMPLIANCE 8 - 22 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5 Marine
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #9
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

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Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 7 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 07-24-19 Ending Date 08-26-19

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: County of Santa Barbara
Address: _____ Address: 123 E. Anapamu St.
City/State/Zip: _____ City/State/Zip: Santa Barbara, CA, 93101
Contact: _____ Phone: 805-884-6848
Phone: _____

Signature of Lead Agency Representative: Allen Bell Date: 7/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.