

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019079079

Project Title: Big Bear City Community Services District Sewer Master Plan Implementation Project

Lead Agency: Big Bear City Community Services District Contact Person: Nathan Zamorano
Mailing Address: 139 E. Big Bear Blvd. Phone: 909.584-4007
City: Big Bear City Zip: 92314 County: San Bernardino County

Project Location: County: San Bernardino City/Nearest Community: Big Bear City
Cross Streets: N/A Zip Code: 92314
Longitude/Latitude (degrees, minutes and seconds): 34 ° 43 ' 006 " N / 116 ° 838 ' 792 " W Total Acres: 11.5 sq mi
Assessor's Parcel No.: N/A Section: see pg2 Twp.: Range: Base:
Within 2 Miles: State Hwy #: 18 Waterways: Big Bear Lak
Airports: Big Bear Airport Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Sewer Master Plan

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Sewer Master Plan

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The Big Bear City Community Services District (District or BCCSD) proposes to undertake 15 capital improvement projects throughout its service area over the next 17 to 20 years as identified in its updated Sewer Master Plan (SMP). Projects generally include installing flow monitoring devices, conducting various assessments, replacement of various pipelines, replacement of various lift stations, and various easement acquisitions to conduct maintenance on existing facilities.continued on page 2

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 23 - 2019

SCH COMPLIANCE 8 - 21 - 2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, HQ, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm., DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 8, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079079

Please forward late comments directly to the Lead Agency

AQMD/APCD 23/26

(Resources: 7 / 27)

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Project Location:

Big Bear City
Topographic Quad (USGS 7.5'): Big Bear City
Topographic Quad Coordinates: Sections 11-15 & 20, T2N, R1E
Topographic Quad: (USGS 7.5'): Moonridge
Topographic Quad Coordinates: Section 22-24, T2N, R1E
Latitude: 34.430006 N general; Longitude: 116.838792WW

**Project Description
(continued):**

....The District provides wastewater collection to an approximately 11.5-square mile service area which includes Big Bear City and the Sugarloaf, Moonridge, and Erwin Lake communities in the unincorporated area of San Bernardino County. In 2017, the District updated its SMP to aid in the planning for future growth and ongoing maintenance of the collection. The SMP identifies capacity constrained sewer mains, assesses lift station conditions and provides a prioritized list of recommended capital improvement projects spanning out to Fiscal Year 2035. The District currently operates under an SMP that was prepared in 2002 which provided system growth projections and projects through Fiscal Year 2021.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

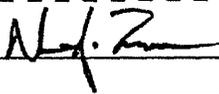
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 24, 2019 Ending Date August 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Big Bear City Community Services District</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>139 E. Big Bear Boulevard</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Big Bear City, CA 92314</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909.584.4007; email: nzamorano@bbccsd.org</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 7.22.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.