



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: July 24, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019079075
Madrone Parkway Carpenters Training Center Project

The State Clearinghouse is forwarding the attached material from the Lead Agency regarding some *additional* information for the above-mentioned document. All other project information remains the same.

cc: Jim Rowe
City of Morgan Hill
17575 Peak Avenue
Morgan Hill, CA 95037