

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019079067**

Project Title: Torrey Pines Utility Modernization

Lead Agency: California Department of Parks & Recreation

Contact Person: Mike Yengling

Mailing Address: Southern Service Center, 2797 Truxtun Rd, Barracks 26

Phone: 619-221-7081

City: San Diego, CA

Zip: 92120

County: San Diego

Project Location: County: San Diego City/Nearest Community: La Jolla, Del Mar

Cross Streets: Torrey Pines Park Road, North Torrey Pines Road: 32.919779, -117.252347

Zip Code: 92037

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 2

Assessor's Parcel No.: 3100100100, 3100100200

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: S21 (N. Torrey Pines Rd)

Waterways: Peñasquitos Creek

Airports: Torrey Pines Gilderport

Railways: NCTD, Amtrak, BNSF

Schools: National University - La Jolla

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Governor's Office of Planning & Research

Local Action Type:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input checked="" type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

JUL 18 2019

STATE CLEARINGHOUSE

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: Linear underground utilities |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: Tribal Cultural Resources |

Present Land Use/Zoning/General Plan Designation:

State Natural Reserve/Open Space

Project Description: (please use a separate page if necessary)

This Project proposes to upgrade the aging utilities infrastructure at Torrey Pines State Natural Reserve by installing replacement underground electric, sewer, domestic water, fire, and telephone utilities to serve this heavily-used 1,300-acre park unit. The 5,726-foot (approximately 1.1 mile) alignment traverses both California Department of Parks and Recreation and City of San Diego property (via encroachment permit). Other project elements include the installation of approximately seven fire hydrants; two master lift stations; three below-ground lift stations; and three water fill stations.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 18 - 2019

SCH COMPLIANCE

8 - 16 - 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input checked="" type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input checked="" type="checkbox"/> CDFW # 5, M | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # 9 |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# 11 | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019079067**

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

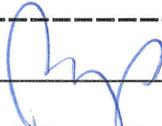
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>US Fish & Wildlife Service (Carlsbad, CA office)</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/19/2019 Ending Date 08/18/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 7/16/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.