

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #  

**Project Title:** Holly Street Bridge Seismic Retrofit Project  
**Lead Agency:** City of Pasadena **Contact Person:** James Tong  
**Mailing Address:** 100 N. Garfield Avenue **Phone:** (626) 744-3971  
**City:** Pasadena **Zip:** 91101 **County:** Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: City of Pasadena  
 Cross Streets: Holly Street, Linda Vista Avenue, N. Arroyo Boulevard Zip Code: 91105  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 55 " N / 118 ° 09 ' 55 " W Total Acres: 19.2  
 Assessor's Parcel No.: 038-017-028, 038-017-012 Section: n/a Twp.: 1 N Range: 12 W Base: San Bern.  
 Within 2 Miles: State Hwy #: SR-134, I-710, I-210 Waterways: Arroyo Seco Flood Control Channel  
 Airports: N/A Railways: N/A Schools: Marantha High, Chandler, San Rafael Elem

**Document Type:**  
 CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec  
 NEPA:  NOI  EA  FONSI  
 Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Transportation

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type Bridge Rehabilitation  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**  
Public Right of Way, Low Density Residential, Medium Density Residential, Open Space.  
**Project Description:** *(please use a separate page if necessary)*

See Project Description in attached Executive Summary.

State Clearinghouse Contact: (916) 445-0613  
 State Review Began: 7 - 17 - 2019  
 SCH COMPLIANCE 8 - 15 - 2019

**Project Sent to the following State Agencies**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Resources           | <input type="checkbox"/> Cal EPA  |
| <input type="checkbox"/> Boating & Waterways            | <input type="checkbox"/> ARB: Airport & Freight                           |
| <input type="checkbox"/> Central Valley Flood Prot.     | <input checked="" type="checkbox"/> ARB: Transportation Projects          |
| <input type="checkbox"/> Coastal Comm                   | <input type="checkbox"/> ARB: Major Industrial/Energy                     |
| <input type="checkbox"/> Colorado Rvr Bd                | <input type="checkbox"/> Resources, Recycl. & Recovery                    |
| <input type="checkbox"/> Conservation                   | <input type="checkbox"/> SWRCB: Div. of Drinking Water                    |
| <input checked="" type="checkbox"/> CDFW # <u>5</u>     | <input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____          |
| <input checked="" type="checkbox"/> Cal Fire            | <input type="checkbox"/> SWRCB: Div. Financial Assist.                    |
| <input type="checkbox"/> Historic Preservation          | <input type="checkbox"/> SWRCB: Wtr Quality                               |
| <input checked="" type="checkbox"/> Parks & Rec         | <input checked="" type="checkbox"/> SWRCB: Wtr Rights                     |
| <input type="checkbox"/> Bay Cons & Dev Comm.           | <input checked="" type="checkbox"/> Reg. WQCB # <u>4</u>                  |
| <input checked="" type="checkbox"/> DWR                 | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC                    |
| <input type="checkbox"/> CalSTA                         | <input type="checkbox"/> Yth/Adlt Corrections                             |
| <input type="checkbox"/> Aeronautics                    | <input type="checkbox"/> Corrections                                      |
| <input checked="" type="checkbox"/> CHP                 | <input type="checkbox"/> Independent Comm                                 |
| <input checked="" type="checkbox"/> Caltrans # <u>7</u> | <input type="checkbox"/> Delta Protection Comm                            |
| <input type="checkbox"/> Trans Planning                 | <input type="checkbox"/> Delta Stewardship Council                        |
| <input type="checkbox"/> Other                          | <input type="checkbox"/> Energy Commission                                |
| <input type="checkbox"/> Education                      | <input checked="" type="checkbox"/> NAHC                                  |
| <input type="checkbox"/> Food & Agriculture             | <input type="checkbox"/> Public Utilities Comm                            |
| <input type="checkbox"/> HCD                            | <input type="checkbox"/> Santa Monica Bay Restoration                     |
| <input type="checkbox"/> OES                            | <input type="checkbox"/> State Lands Comm                                 |
| <input type="checkbox"/> State/Consumer Svcs            | <input type="checkbox"/> Tahoe Rgl Plan Agency                            |
| <input type="checkbox"/> General Services               | <input checked="" type="checkbox"/> <u>San Gabriel &amp; Guadalupe CA</u> |
|   | <input type="checkbox"/> Conservancy                                      |
|   | Other: _____  |

Please note State Clearinghouse Number (SCH#) on all Comments  
 SCH#: 2019079063

Please forward late comments directly to the Lead Agency

AQMD/APCD 33  
 (Resources: 7 / 20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

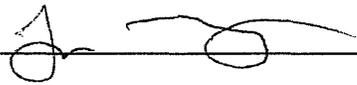
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 7            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 4                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 17, 2019 Ending Date August 15, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>City of Pasadena - Public Works Dept</u>
Address: <u>110 Blue Ravine Road, #200</u>	Address: <u>100 N. Garfield Avenue</u>
City/State/Zip: <u>Folsom/ CA/ 95630</u>	City/State/Zip: <u>Pasadena, CA 91101</u>
Contact: <u>Tim Chamberlain</u>	Phone: <u>(626) 744-3971, James Tong, Engineer</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 7/16/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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