NOTICE OF COMPLETION & ENVIRON					
Project Title: Cosmoledo Trust Demo Rebuild					
ead Agency: Santa Barbara County Planning and Develop	oment	Contact Person:	Sean Ste	ewart	
Street Address: 123 East Anapamu St. Phone: 80	05-568-2517				
City: Santa Barbara Zip: 93101 County: Santa Barbara					
Project Location: County: Santa Barbara					
Cross Streets: Santa Claus Lane and Sandpoint Road Total			Jiiiiiaiii y .	Carpinter	Governor's Office of Planning & F
APN # <u>005-460-046</u> Section: <u>30</u> Twp. <u>04N</u> F	Range: 25W	Base: San	Bernardino	<u>)</u>	- JUL 16 2019
Within 2 Miles: State Hwy #: 101 Waterways: Pacific O	Ocean				
Airports: none Railways: UPRR Schools: none				٠	STATE CLEARINGHO
DOCUMENT TYPE					·
CEQA:   NOP  Early Cons  Supplement/Subsequent  EIR (Prior SCH No.)		□NOI □EA	Other:		Document  Document
▼ Neg Dec □Other □Draft EIR		□Draft EIS □FONSI			
LOCAL ACTION TYPE Coastel Permi					
DEVELOPMENT TYPE  Residential: Units 1 Acres 6.3	ilities:				
PROJECT ISSUES THAT MAY HAVE A SIGNIFICA		Type	CNIE	MOI	
Flood Plain/Flooding	g	□Schools/Univ	ersities	NI IMP.	ACT  ☐Water Quality
☐Air Quality	azard	□Septic System □Sewer Capaci	ns itv		□Water Supply/ Groundwate
☐Archeological/Historical ☐Minerals		☐Soil Erosion/Con	npaction/Grad	ing	□Wetland/Riparian □Wildlife
Biological Resources   Coastal Zone   □Population/Housing	Ralance	□Solid Waste □Toxic/Hazard			☐Growth Inducement
□ Drainage/Absorption □ Public Services/Faci	ilities	☐Traffic/Circul			☐Land Use ☐Cumulative Effects
□Economic/Jobs □Recreation/Parks □Fiscal		□Vegetation			Other
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PROJECT DESCRIPTION  The project is for a Coastal Development Permit with heariarport, and 794 square feet of wooden decking. New construction, 403 gross square foot basement garage, a 14' x 64' pool, include approximately 470 cubic yards of cut, 380 cubic yards. DBH Norfolk Island pine tree in place. Seven Myopor served by the Carpinteria Valley Water District, the Carpin would continue to be provided off of Sand Point Road. To (Carpinteria salt marsh) is zoned RES-100 and the souther Number 005-460-046, located at 711 Sand Point Road in the State Clearinghouse Contact:  (916) 445-0613  State Review Began:  7 - 10 - 2019  BCH COMPLIANCE  8 - 14 - 2019  CH#:  CH#:  CH#:  Cease forward late comments directly to the carping approach to the carping and the comments directly to the carping approach to the carping a	ing to allow the ruction to be pand associated and associated ards of importer trum trees and interia Sanitary. The property is made 2.35 acres in Carpinteria.  Project  X  X  X  X  X  X  X  X  X  X  CalS  ———————————————————————————————————	d grading, retain and 850 cubic of two peach trees are District, and the sea 6.3-acre parce of the parcel is zero. Area, 1st Supervet Sent to the Resources Boating & Water Conservation Colorado Rvr Boating Conservation CDFW # Cal Fire Historic Preservation CDFW # Carks & Rec Bay Cons & Dev DWR	ing walls,	State  Cal  Yth  Yth  Ind  D  D  Ex  X  Pt  X  Pt  X  Pt  N  Pt  Pt	s square foot single family dweing and landscaping. Grading object has been designed to main noval. The parcel would continue reland Fire Protection District.  The northern 3.95 acres of the property is shown as Assessor's respective to the prope
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Resources Agency	S=Document sent by lead agency X=Document sent by SCH
Boating & Waterways	$\sqrt{=}$ Suggested distribution
X Coastal Commission	
Coastal Conservancy	
Colorado River Board	Environmental Affairs
Conservation	Air Resources Board
X Fish & Game Region # 3	APCD/AQMD
Forestry & Fire Protection Office of Historic Preservation	Integrated Waste Management Board SWRCB: Clean Water Grants
Parks & Recreation	SWRCB: Clear water GrantsSWRCB: Water Quality
Reclamation	SWRCB: Water Rights
S.F. Bay Conservation & Development Commission	X Regional WQCB # 5
Water Resources (DWR)	
Business, Transportation & Housing	Youth & Adult Corrections
Aeronautics	Corrections
California Highway Patrol	Independent Commissions & Offices
CALTRANS District# CALTRANS Planning (headquarters)	Energy Commission X Native American Heritage Commission
CALTRANS Flaining (headquarters)CALTRANS, Dir. of Aeronautics	Public Utilities Commission
Housing & Community Development	X State Lands Commission
Food & Agriculture	Tahoe Regional Planning Agency
Health & Welfare	Office of Emergency Services
Health Services	Dept. of Pesticide Regulation
State & Consumer Services	Dept. of Toxic Substances Control
General Services	
OLA (Schools)	
Office of Public School Construction (DOE)	Other
Public Review Period (to be filled in by lead agency)	
Starting Date 7.16.10 Ending Date 9.15.10	
Starting Date 7-16-19 Ending Date 8-15-19 Signature Secur Starting Date 8-15-19	Date 7/11/19
Lead Agency (Complete if applicable):	For SCH Use Only:
Consulting Firm:	Date Received at SCH
Address:	Date Review Starts
City/State/Zip:	Date to Agencies
Contact:	Date to SCH
Phone: ( )	Clearance Date
Applicant:	Notes:
Cosmoledo Trust	

**KEY** 

1910 Outpost Drive Los Angeles, CA 90068 (310) 552-0960

**REVIEWING AGENCIES CHECKLIST**