

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: I-215/University Parkway Interchange Improvement Project

Lead Agency: California Department of Transportation, District 8 Contact Person: Antonia Toledo, Sr. Env. Planner
Mailing Address: 464 West 4th Street, MS 820 Phone: 909-806-2541
City: San Bernardino Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino
Cross Streets: I-215 NB University Parkway off- and on- ramps and University Parkway Zip Code: 92407
Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 54 " N / 117 ° 19 ' 58 " W Total Acres: _____
Assessor's Parcel No.: Various Section: 19, 18 Twp.: 1N Range: 4W Base: SBM
Within 2 Miles: State Hwy #: I-215 Waterways: N/A
Airports: N/A Railways: BNSF Railroad Schools: various - see below

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: Categorical
 Mit Neg Dec Other: _____ FONSI Exclusion

Governor's Office of Planning & Research
JUL 12 2019
STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Interchange Improvements

Project Issues Discussed in Document:

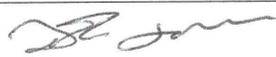
Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

Highway interchange and local roadway. General Plan Designation: University Specific Plan

Project Description: (please use a separate page if necessary)
The Project proposes to replace the existing University Parkway tight diamond interchange configuration with a Diverging Diamond Interchange (DDI) configuration. The Project would improve both ramp intersections of the current interchange, as well as directional movement through the system. Using the DDI configuration, the interchange would allow more efficient left-turn and right-turn movements at ramp terminals because of its ability to eliminate multiple traffic signal phases, which would reduce delay and improve traffic flow for multiple movements within the constrained area.

(Schools within 2 miles: California State University, San Bernardino (CSUSB), Harmon Elementary School)

State Clearinghouse Contact: 
(916) 445-0613

State Review Began: 7-12-2019

SCH COMPLIANCE 8-12-2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>6</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u> |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Caltrans# _____ | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079042

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 7/13)

