

2019079041

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pipeline Replacement Project - 2018

Lead Agency: Lindsay-Strathmore Irrigation District

Contact Person: James H. Wegley

Mailing Address: P.O. Box 846

Phone: 559/732-7938

City: Lindsay

Zip: 93247-0846

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Lindsay

Cross Streets: Several; see Location map with Mitigated Negative Declaration

Zip Code: 93247

Longitude/Latitude (degrees, minutes and seconds): 36 ° 10 ' 54 " N / 119 ° 03 ' 50 " W Total Acres: 7 +/-

Assessor's Parcel No.: Not applicable

Section: Multiple

Twp.: 19.20

Range: 26.27

Base: MD

Within 2 Miles: State Hwy #: 65

Waterways: Lewis Creek

Airports: Eckert Field (private)

Railways: San Joaquin Valley Railroad

Schools: Lindsay USD, Porterville USD, Strathmore Union ESD

Document Type:

- CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:

- NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

- ☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation ☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

- ☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____ ☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____ ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____ ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____ ☐ Educational: _____ ☐ Hazardous Waste: Type _____ ☐ Recreational: _____ ☒ Other: pipelines (30,500 L.F.) ☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation ☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality ☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater ☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian ☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement ☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use ☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects ☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Varies. Mostly agricultural and rural residential land uses, with some light manufacturing.

Project Description: (please use a separate page if necessary)

The Project consists of the installation of approximately 30,500 linear feet of 8-inch to 20-inch diameter water pipelines to replace old and leaking pipelines at seventeen (17) locations throughout the District including crossings of the Friant Kern Canal and Lewis Creek. The District is continuously repairing the leaking pipelines that are installed in and/or adjacent to County roads. All of the proposed Project features (pipelines, valves, and connections) will be located underground or will utilize existing bridge crossings. The Project also includes reconeciton of existing fire hydrants.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 12 - 2019

SCH COMPLIANCE 8 - 13 - 2019

Project Sent to the following State Agencies

- ☒ Resources ☒ Cal EPA
☒ Boating & Waterways ☐ ARB: Airport & Freight
☒ Central Valley Flood Prot. ☐ ARB: Transportation Projects
☐ Coastal Comm ☐ ARB: Major Industrial/Energy
☒ Colorado Rvr Bd ☐ Resources, Recycl.& Recovery
☒ Conservation ☐ SWRCB: Div. of Drinking Water
☒ CDFW # 4 ☒ SWRCB: Div. Drinking Wtr # 24
☐ Cal Fire ☒ SWRCB: Div. Financial Assist.
☐ Historic Preservation ☐ SWRCB: Wtr Quality
☒ Parks & Rec ☐ SWRCB: Wtr Rights
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 5f
☒ DWR ☐ Toxic Sub Ctrl-CTC
☐ Yth/Adlt Corrections
☐ Corrections
☐ Independent Comm
☒ CalSTA ☐ Delta Protection Comm
☒ Aeronautics ☐ Delta Stewardship Council
☒ CHP ☐ Energy Commission
☒ Caltrans# 6 ☒ NAHC
☐ Trans Planning ☒ Public Utilities Comm
☐ Other ☐ Santa Monica Bay Restoration
☐ Education ☐ State Lands Comm
☐ Food & Agriculture ☐ Tahoe Rgl Plan Agency
☐ HCD ☐ Conservancy
☐ OES ☐ Other:
☐ State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079041
Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 7 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5F</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4 (CENTRAL)</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Tulare Co. Resource Management Agency</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 9, 2019 Ending Date August 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Keller/Wegley Consulting Engineers</u>	Applicant: <u>Lindsay-Strathmore Irrigation District</u>
Address: <u>209 S. Locust St.</u>	Address: <u>P.O. Box 846</u>
City/State/Zip: _____	City/State/Zip: <u>Lindsay, CA 93247</u>
Contact: <u>James H. Wegley</u>	Phone: <u>559/562-2581</u>
Phone: <u>559/732-7938</u>	

Signature of Lead Agency Representative:  Date: 7-9-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.