

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019079035**Project Title:** PA-1800150 (ZR) Zone ReclassificationLead Agency: San Joaquin County Community Development DepartmentContact Person: Giuseppe SanfilippoMailing Address: 1810 E. Hazelton AvenuePhone: (209) 468-0227City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: LathropCross Streets: West Mossdale Road, Interstate 5Zip Code: 95330Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 381.51Assessor's Parcel No.: 239-030-08, -09, -14

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Interstate 5Waterways: San Joaquin River, Paradise Cut, Weatherbee Lake

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Water Facilities: Type _____

MGD _____

☒ Other: Farm Equipment Rental and Sales.**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Quarry Excavation, Farm Machinery Sales/AG-40, C-FS/ A-UR C-FS, I-L**Project Description:** (please use a separate page if necessary)

PROJECT DESCRIPTION: A Zone Reclassification application to reclassify the zoning designation of a 5.9-acre portion of three (3) parcels totaling 381.51-acres from AG-40 (General Agriculture, 40-Acre Minimum) and C-FS (Freeway Services Commercial) to I-W (Warehouse), reclassify the zoning designation of a 3.5-acre portion of three (3) parcels totally 381.51-acres from C-FS (Freeway Services Commercial) to AU-20 (Agriculture-Urban Reserve, 20-Acre Minimum), and reclassify the zoning designation of a 372.11-acre portion of three (3) parcels totaling 381.51-acres from AG-40 (General Agriculture, 40-Acre Minimum) to AU-20 (Agriculture-Urban Reserve, 20-Acre Minimum). There is an existing quarry operation, and farm machinery sales establishment on site. The underlying project is to establish a construction equipment sales facility. (Use Type: Equipment Sales and Repair-Farm Machinery, Sales; Equipment Sales and Repair- Heavy Equipment, Sales). Additionally, there is an active quarry operation on the parcel that excavates sand. The project site is not under a Williamson Act Contract.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began:

7-12-2019

SCH COMPLIANCE

8-12-2019**Resources**

☒ Boating & Waterways
☒ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 2,3,4
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ **SWRCB: Div. Drinking Wtr #** _____
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 55
☐ Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections

Corrections _____

Independent Comm

☒ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☐ Other: _____

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans # 10
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs☐ General Services

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019079035

Please forward late comments directly to the
Lead Agency

AQMD/APCD 28(Resources: 7/13)

PA-1800150 (ZR)

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Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Public Utilities Commission
<input checked="" type="checkbox"/>	Regional WQCB #5S
<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	Other: Division of Mine Reclamation
	Other:

Starting Date July 12, 2019 Ending Date August 11, 2019

Consulting Firm: _____	Applicant: <u>Mossdale Associates LTD (C/O Robert Brown Jr.)</u>
Address: _____	Address: <u>P.O. Box 1429</u>
City/State/Zip: _____	City/State/Zip: <u>Lathrop/CA/95330</u>
Contact: _____	Phone: <u>209-993-5208</u>
Phone: _____	

Signature of Lead Agency Representative: *[Signature]* Date: 7/11/2019

Revised 2010