## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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Lead Agency: San Joaque Mailing Address: 1810 E	uin County Community Develor . Hazelton Avenue	oment Department	Phone: (209) 468-02	eppe Sanfilippo 227
		Zip: 95205	County: San Joaqui	
	nty:San Joaquin sdale Road, Interstate 5	City/Nearest Cor	mmunity: Lattirop	Zip Code: 95330
	es, minutes and seconds):°_	′″N/	°′″W Tota	
Assessor's Parcel No.: 239	9-030-08, -09, -14	Section:	Twp.: Rang	ge: Base:
	Hwy #: Interstate 5			e Cut, Weatherbee Lake
Airpoi	rts:	Railways:	Scho	ools:
Document Type:				
CEQA: NOP Early Cons	<ul><li>☐ Draft EIR</li><li>☐ Supplement/Subsequent</li></ul>	NEPA Govern	NOI Other:	Joint Document
☐ Neg Dec	(Prior SCH No.)		Draft EIS	Other:
Mit Neg De	ec Other:		50NS112 2019	
Local Action Type:		STAT	TE CLEARING LO	
☐ General Plan Update		⋉ Rezone	TE CLEARINGHO	Annexation
☐ General Plan Amend☐ General Plan Elemen		☐ Prezone		<ul><li>☐ Redevelopment</li><li>☐ Coastal Permit</li></ul>
Community Plan	Site Plan		vision (Subdivision, etc.)	
Development Type:	e MGD	X Other:	Farm Equipment Rental	and Sales.
Project Issues Discus			Doules	▼ Vegetation
☐ Aesthetic/Visual ※ Agricultural Land	☐ Fiscal    Flood Plain/Flooding	Recreation/F		☐ Water Quality
★ Air Quality	Forest Land/Fire Haza		ems	★ Water Supply/Groundwater     ★ Wetland/Riparian
<ul><li>☒ Archeological/Histor</li><li>☒ Biological Resources</li></ul>	rical Seologic/Seismic Minerals	Soil Erosion	n/Compaction/Grading	□ Growth Inducement
Coastal Zone	▼ Noise	☐ Solid Waste	2	<ul><li>X Land Use</li><li>☐ Cumulative Effects</li></ul>
☐ Drainage/Absorption☐ Economic/Jobs	Population/Housing E  Public Services/Facili	ities X Traffic/Circ	ruous culation	Other:
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## PA-1800150 (ZR)

PROJECT DESCRIPTION: A Zone Reclassification application to reclassify the zoning designation of a 5.9-acre portion of three (3) parcels totaling 381.51-acres from AG-40 (General Agriculture, 40-Acre Minimum) and C-FS (Freeway Services Commercial) to I-W (Warehouse), reclassify the zoning designation of a 3.5-acre portion of three (3) parcels totally 381.51-acres from C-FS (Freeway Services Commercial) to AU-20 (Agriculture-Urban Reserve, 20-Acre Minimum), and reclassify the zoning designation of a 372.11-acre portion of three (3) parcels totaling 381.51-acres from AG-40 (General Agriculture, 40-Acre Minimum) to AU-20 (Agriculture-Urban Reserve, 20-Acre Minimum). There is an existing quarry operation, and farm machinery sales establishment on site. The underlying project is to establish a construction equipment sales facility. (Use Type: Equipment Sales and Repair-Farm Machinery, Sales; Equipment Sales and Repair- Heavy Equipment, Sales). Additionally, there is an active quarry operation on the parcel that excavates sand. The project site is not under a Williamson Act Contract.

## **Reviewing Agencies Checklist** Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation $\overline{X}$ Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # 10 **Public Utilities Commission** Caltrans Division of Aeronautics Regional WOCB #5S Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. Coastal Commission San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy Corrections, Department of State Lands Commission SWRCB: Clean Water Grants Delta Protection Commission Education, Department of SWRCB: Water Quality **Energy Commission** SWRCB: Water Rights Fish & Game Region # 2 Tahoe Regional Planning Agency Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Other: Division of Mine Reclamation Health Services, Department of Other: Housing & Community Development Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date July 12, 2019 Ending Date August Lead Agency (Complete if applicable): Consulting Firm: \_\_\_\_\_ Applicant: Mossdale Associates LTD (C/O Robert Brown Jr.) Address: P.O. Box 1429 Address: City/State/Zip: Lathrop/CA/95330 City/State/Zip: \_\_\_\_\_ Phone: 209-993-5208 Contact:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative:

Date: 7/11/6/19