

2019079013

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gallinas Levee Upgrade

Lead Agency: Marin County Flood Control and Water Conservation District, Zone 7

Contact Person: Laurie Williams

Mailing Address: 3501 Civic Center Drive, Suite 304

Phone: 415-473-4301

City: San Rafael

Zip: 94903

County: Marin

Project Location: County: Marin

City/Nearest Community: San Rafael

Cross Streets: Vendola Drive

Zip Code: 94903

Longitude/Latitude (degrees, minutes and seconds): 38 0 47.8 N / 122 31 6.3 W Total Acres: <1

Assessor's Parcel No.: various

Section:

Twp.: T2N

Range: R6W

Base: Mt. Diablo

Within 2 Miles: State Hwy #:

Waterways: South Fork Las Gallinas Creek

Airports: San Rafael Airport

Railways: SMART Train/Northwest Pacific

Schools: Gallinas Elementary School/Venetia Valley School

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:

- NEPA: [] NOI [] EA [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

JUL 03 2019

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan

- [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [] Other: District funding

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Flood control

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [x] Coastal Zone [x] Drainage/Absorption [] Economic/Jobs

- [] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities

- [x] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation

- [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [x] Wetland/Riparian [x] Growth Inducement [x] Land Use [x] Cumulative Effects [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential: R1-B1 zoning, GP designation = SF-6

Project Description: (please use a separate page if necessary)

Reconstruct an existing flood control levee protecting the Santa Venetia neighborhood.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 3 - 2019

SCH COMPLIANCE

8 - 5 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079013

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 7 / 6)

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[x] CDFW # 3
Cal Fire
Historic Preservation
[x] Parks & Rec
[x] Bay Cons & Dev Comm.
[x] DWR

- CalSTA
[x] Aeronautics
CHP
[x] Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
[x] OES
State/Consumer Svcs
General Services

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[x] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[x] SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
[x] Public Utilities Comm
[x] Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>SF Bay</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/3/2019 Ending Date 8/5/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sicular Environmental Consulting</u>	Applicant: <u>Marin County Flood Control and Water Conservation District, Zone 7</u>
Address: <u>1500 Grant St. #4</u>	Address: <u>3501 Civic Center Drive, Room 304</u>
City/State/Zip: <u>Berkeley, CA 94703</u>	City/State/Zip: <u>San Rafael, CA 94903</u>
Contact: <u>Dan Sicular</u>	Phone: <u>415-473-4301</u>
Phone: <u>415-707-6328</u>	

Signature of Lead Agency Representative:  Date: 7/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.