

Notice of Completion & Environmental Document Transmittal

2019079008

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New Lateral 4 Facility and Deer Creek Check Structure Retrofit Project

Lead Agency: Pixley Irrigation District Contact Person: Eric Limas, General Manager
Mailing Address: 357 E. Olive Avenue Phone: 559-686-4716
City: Tipton Zip: 93272 County: Tulare

Project Location: County: Tulare City/Nearest Community: Pixley and Earlimart
Cross Streets: Highway 99 and Avenue 116 alignment, Highway 99 and Avenue 72 Zip Code:
Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: 85
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 99 Waterways: Deer Creek
Airports: N/A Railways: Union Pacific Railroad Schools: see attached.

Document Type:

CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research
JUL 08 2019
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: None

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Canal, Recharge Basin, Check Structure Retrofit

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural/AE-40/Valley Agriculture

Project Description: (please use a separate page if necessary)

The District is pursuing development of the surface water delivery system in phases. The first phase is to develop an open channel, gravity conveyance system beginning from the end of the existing West Main Canal and terminating in one of the basin alternatives. The facility will primarily run along the Avenue 116 alignment starting at Road 116 and end between Road 84 and Road 76, with two basin alternatives. Alternative one is the Road 84 basin, and alternative two is the Road 76 basin. Additionally, as a second phase, the District is pursuing options to retrofit the Deer Creek Check Structure with an automated gate system for better managing Friant water flows in Deer Creek for beneficial use within the District. Both Project sites are located in Tulare County, CA, just west of Highway 99.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 2 - 2019

SCH COMPLIANCE 7 - 31 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079008

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 7 / 6)

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 5F
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
X CHP
X Caltrans# 6
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2019 Ending Date August 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost & Pritchard</u>	Applicant: <u>Pixley Irrigation District</u>
Address: <u>130 N. Garden Street</u>	Address: <u>357 E. Olive Drive</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Tipton, CA 93272</u>
Contact: <u>Amy Wilson</u>	Phone: <u>559-686-4716</u>
Phone: <u>559-636-1166</u>	

Signature of Lead Agency Representative:  **Date:** 6/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.