

SCH#

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Department of Motor Vehicles Reedley Field Office Replacement Project
 Lead Agency: Department of Motor Vehicles with assistance from DGS, RESD Contact Person: Daniel O'Brien
 Mailing Address: 707 3rd Street, 4th Floor Phone: 916.376.1603
 City: West Sacramento Zip: 95605 County: Sacramento

Project Location: County: Fresno City/Nearest Community: Reedley
 Cross Streets: E Dinuba Avenue, between S Orange Avenue and S Buttonwillow Avenue Zip Code: 93654
 Longitude/Latitude (degrees, minutes and seconds): 36 35' 24.32" N / -119 25' 44.14" W Total Acres: 3.5
 Assessor's Parcel No.: 370-400-33, -34, -35 Section: 25 Twp: 15S Range: 23E Base: MDB&M
 Within 2 Miles: State Hwy#: N/A Waterways: Kings River
 Airports: N/A Railways: San Joaquin Valley Railroad Schools: Jefferson Elem., Silas Bartsch School; Monte Vista School; General Grant Middle; Lincoln Elem.; St. La Salle School; Thomas Law Reed Elem.; Reedley High, Washington Elem; Immanuel High

Governor's Office of Planning & Research

JUL 02 2019

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Mit Neg Dec Other: FONSI

Local Action Type:

Community Plan Site Plan Land Division (Subdivision, etc.) Other: DMV: State Approval

PL: N/A

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. 13,701 Acres 3.5 Employees 22 Transportation: Type _____

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u> |

Project Description

The proposed project consists of construction of a new, approximately 13,701-gross-square-foot, single-story DMV field office with attached carport and associated on-site circulation and landscaping improvements on a 3.5-acre lot. The building would be a maximum of 35 feet high above finish floor elevation as measured at the top of roof at its highest point. The western portion of the project site would accommodate a vehicle staging area with a carport and test lanes. The new field office would accommodate the existing daily staff (22) as well as additional staff for a total of 24 proposed staff, and it would serve up to 436 customers on opening day, which is greater than the same number of customers it is currently serving (400). The proposed parking lot configuration would accommodate approximately 147 parking spaces. A solar panel parking canopy would be constructed to cover the parking along the northern boundary of the site. The project site would be accessible from three driveways along East Dinuba Avenue and one driveway from South Orange Avenue. An outdoor public address (PA) system would be installed at the facility to notify customers of appointments. A 7-foot-high ornamental wrought-iron fence with a painted finish would be installed along the site perimeter with motorized rolling gates at the site driveways. Infrastructure improvements include installation of utilities (water, sewer, and power), walkways, curbs and gutters, signage, landscaping and irrigation, trash enclosures, site drainage, site lighting, surface parking, and fencing. The new field office building would be designed to achieve Leadership in Energy and Environmental Design Silver certification and would target Zero Net Energy consumption.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7-2 - 2019

SCH COMPLIANCE 7-31 - 2019

Project Sent to the following State Agencies

- | | |
|--|---|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>4</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>5F</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> DWR | |

- | | |
|--|---|
| CalSTA | Yth/Adlt Corrections |
| <input type="checkbox"/> Aeronautics | Corrections |
| <input type="checkbox"/> CHP | Independent Comm |
| <input checked="" type="checkbox"/> Caltrans# <u>6</u> | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Delta Stewardship Council |
| Other | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> OES | <input checked="" type="checkbox"/> State Lands Comm |
| State/Consumer Svcs | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input checked="" type="checkbox"/> General Services | Conservancy |
| | Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079006

Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 7/6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S". (S = NOI with link to electronic document provided to the agency)

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Public Health Services, Department of | Other: |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley APCD</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 2, 2019 Ending Date August 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Lead agency</u>
Address: <u>605 Third Street</u>	Address: <u>(same as above)</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: _____
Contact: <u>Rica Nitka</u>	Phone: _____
Phone: <u>760.479.4294</u>	

 Signature of Lead Agency Representative:  Date: 6/24/19

Robert Crockett, Deputy Director, Administrative Services Division, Department of Motor Vehicles

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.