

# Notice of Exemption

## Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: San Luis Obispo

From: (Public Agency) Caltrans, Dist. 05  
50 Higuera St  
San Luis Obispo CA 93401

Project Title: Purple Pipe Recycled Water

Project Applicant: California Department of Transportation

**Project Location - Specific:**

The project is located in the City of Paso Robles in northern San Luis Obispo County on Highway 101 from Postmile 55.4 to 59.2.

Project Location - City: Paso Robles

Project Location - County: SLO

**Description of Nature, Purpose and Beneficiaries of Project:**

The project will convert two potable water irrigation points of connection with a single recycled water point connection. The converted irrigation points will provide recycled water to irrigate landscaping originally requested by the City of Paso Robles to provide aesthetic enhancements for the community. The project will reduce irrigation costs by 10%, meet the State's desire to reduce potable water use in landscaping, and improve aesthetic value by replacing deteriorating screen plantings.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

**Exempt Status (check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Categorically Exempt. Class 1(h)

☐ Statutory Exemption. State code number: \_\_\_\_\_

**Reason why project is exempt:**

The project will have no effect on the environment under CEQA.

**Lead Agency**

Contact Person: Yvonne Hoffmann

Area Code/Telephone/Extension: (805) 542-4759

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

☐ YES ☒ NO

Signature: Yvonne Hoffmann Date: 7/26/19 Title: Associate Environmental Planner

☒ Signed by Lead Agency ☒ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR JULY 26 2019

STATE CLEARINGHOUSE