# 2019078073

	- Caltrans District 3
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk	From: (Public Agency): Caltrans District 3 703 B, Street
	Marysville CA 95901
County of: Various	(Address)
Project Title:Remove AC, Repair Spalls	(EA 03-1G490)
Project Applicant: California Department of	
Project Location - Specific:	
Various	
N/A	VAPIOUS
Project Location - City: <u>N/A</u>	
Description of Nature, Purpose and Benefic The bridge deck joints are distressed and ne	
Name of Public Agency Approving Project:	Caltrans
Name of Person or Agency Carrying Out Pro	oject: Caltrans
Exempt Status: (check one):	
Ministerial (Sec. 21080(b)(1); 1526)	8);
Declared Emergency (Sec. 21080(	b)(3); 15269(a));
□ Emergency Project (Sec. 21080(b))	(4); 15269(b)(c));
Categorical Exemption. State type a	and section number: Class 1
□ Statutory Exemptions. State code r	number:
Reasons why project is exempt:	oes not have the potential to have a significant impact on the
environment. The project falls into one of th	
Lead Agency Contact Person: Mike Bartlett	Area Code/Telephone/Extension: 530-635-3430
If filed by applicant:	on finding
<ol> <li>Attach certified document of exemption</li> <li>Has a Notice of Exemption been filed</li> </ol>	on finding. d by the public agency approving the project? . Yes D No
Mill_	Alected Files
Signature:	Date: Title:
□ Signed by Lead Agency □ Sig	ned by Applicant
uthority cited: Sections 21083 and 21110, Public Re	
eference: Sections 21108, 21152, and 21152.1, Pub	blic Resources Code.
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	STATE CLEARINGHO

## CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

03-Var-Var	Var	03-1G490		0318000241				
DistCoRte. (or Local Agency)	P.M./P.M.	E.A/Projec		Federal-Aid Project No. (Local Project)/Project No.				
<b>PROJECT DESCRIPTION:</b> (Briefly describe project including need, purpose, location, limits, right-of-way requirements, and activities involved in this box. Use Continuation Sheet, if necessary.)								
The California Department of Transportation (Caltrans) is proposing a project located in El								
Dorado, Placer, Sacramento, and Yolo Counties. The purpose of this project is to provide								
maintenance that will prevent or delay future rehabilitation to these structures by removing existing								
AC and Poly Surfacing, as well as joint seals on the Sacramento River Viaduct, Northgate BLVD								
OC, Natomas East Canal BOH, RIO Linda BLVD UC, Winters Street UC, Coloma Street POC,								
North Fork American River at various post-miles.								
CALTRANS CEQA DETERMINATION (Check one)								
Not Applicable – Caltrans is not the CEQA Lead Agency Not Applicable – Caltrans has prepared an Initial Study or Environmental Impact Report under CEQA								
Based on an examination of this p			nd the above	statements, the project is:				
Exempt by Statute. (PRC 21080[b]; 14 CCR 15260 et seq.)     Categorically Exempt. Class1. (PRC 21084; 14 CCR 15300 et seq.)								
Based on an examination of this proposal and supporting information, the following statements are true and exceptions do not apply:								
<ul> <li>If this project falls within exempt class 3, 4, 5, 6 or 11, it does not impact an environmental resource of hazardous or critical concern where designated, precisely mapped, and officially adopted pursuant to law.</li> </ul>								
<ul> <li>There will not be a sign over time.</li> </ul>	incant cumulativ	e effect by this pr	oject and suc	cessive projects of the same type in the same place,				
<ul> <li>There is not a reasonable possibility that the project will have a significant effect on the environment due to unusual circumstances.</li> </ul>								
	-			signated state scenic highway. uant to Govt. Code § 65962.5 ("Cortese List").				
				icance of a historical resource.				
Common Sense Exemption.	. [This project do	es not fall within a	an exempt cla	ass, but it can be seen with certainty that there is no				
possibility that the activity man	y have a significa	ant effect on the e	nvironment (	14 CCR 15061[b][3].)				
Mille 1	Sartlet			JIFER KEY				
Print Name: Senior Environmental P Environmental Branch/Cbief	Planner or		Print Name: P	roject Manager				
	4/0	29/14	Jen	for Key 4/29/19				
Signature	*	Date	Signature	9 Date				
NEPA-COMPLIANCE	7		<i>t</i> (1):	al and a sum of the information that Out to be				
determined that this project:	+, and based on	-an-examination-(	<del>ot this propos</del>	al and supporting information, the State has				
				ent-as-defined-by-NEPA, and is excluded from the				
requirements to prepare an Environmental Assessment (EA) or Environmental Impact Statement (EIS), and • has considered unusual circumstances pursuant to 23 CER 771.117(b).								
CALTRANS NEPA DETERMINATION (Check one)								
-23-USC 326: The State has determined that this project has no significant impacts on the environment as defined by NEPA, and that there are no unusual circumstances as described in 23 CFR 771.117(b). As such, the project is categorically excluded from								
the requirements to prepare an EA or EIS under the National Environmental Policy Act. The State has been assigned, and hereby								
certifies that it has carried out the responsibility to make this determination pursuant to Chapter 3 of Title 23, United States Code, Section 326 and a Memorandum of Understanding dated May 31, 2016, executed between the FHWA and the State. The State								
has determined that the project is a Categorical Exclusion under:								
□-23-CFR-771.117(c): activity (c)()								
□- <u>23 CFR-771.117(d): activity (d)()</u>								
Activity listed in Appendix A of the MOU between FHWA and the State								
23-USC 327: Based on an examination of this proposal and supporting information, the State has determined that the project is a Categorical Exclusion under 23 USC 327. The environmental review, consultation, and any other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by Caltrans pursuant to 23 USC 327 and the Memorandum of Understanding dated December 23, 2016 and executed by FHWA-and-Caltrans.								
	ng dated beech	00120, 2010 dHU						
N/A Print Name: Senior Environmental F	Planner or		Print Name:	por's Office of Planning & Research Project Manager/DLA Engineer				
Environmental Branch Chief			r nint marile: F	JUL 1.6 2019				
				JUL TO 2013				
Signature		Date	Signature	TE CI FARINGHOUSE Date				
Signature	, 	Date	Signature	ALEVLEAKINGHUUSE Date				

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		Continuation Sneet	
03-Var-Var	Var	03-1G490	0318000241
DistCoRte. (or Local Agency)	P.M./P.M.	E.A/Project No.	Federal-Aid Project No. (Local Project)/Project No.
Continued from page 1:		· ,	

### Scope of Work:

- Remove and replace seals, compression joint seals, and bonded seals at the bents and hinges.
- Treat deck with methacrylate resin and re-grade the deck grade
- Patch Spalls in Deck Surface

#### Staging:

• Staging is not anticipated.

#### Disposal/ Borrow:

• Disposal and borrow will not be needed.

#### **Right-of-Way**:

• All work will occur within the Caltrans right-of-way.

#### **Consultation/** Coordination:

• No consultation was required.

# **Permits:**

• Permits are not required