2019071087 **Notice of Exemption** Appendix E To: Office of Planning and Research From: City of Santa Rosa P.O. Box 3044, Room 113 69 Stony Circle Sacramento, CA 95812-3044 Santa Rosa, CA 95401 This notice was posted on 07/17/2019 County Clerk and will remain posted for a period of thirty days County of Sonoma through 08/17/2019 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403 Doc No.49-07172019-276 **Project Title: Building Demolition** Project Applicant: City of Santa Rosa, Transportation and Public Works Department Project Location - Specific: 4090 Walker Ave, Santa Rosa, CA Name of Public Agency Approving Project: **CITY OF SANTA ROSA** Name of Person or Agency Carrying Out Project: Grant Bailey, (707) 543-4508 **Exempt Status: (check one): Deva Marie Proto, County Clerk** ☐ Ministerial (Sec. 21080(b) (1); 15268); Betsy Penn, Deputy Clerk ☐ Declared Emergency (Sec. 21080(b) (3); 15269 (a)); ☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c)); ☐ Categorical Exemption. State type and section number: 15301 (L) ☐ Statutory Exemptions. State code number: Reasons why project is exempt: Demolition and removal of individual small structures.

Lead Agency Contact Person: Susie Murray, (707) 543-4348

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

☐ Yes ☐ No

Signature: XMussay Date: July 13, 2019 Title: Environmental Coordinator

☑ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

JUL 30 2019

| | | RECEIPT NUMBER: 49-07172019-276 | | | |
|--|--|---|--|-----------------------------|--|
| | | | STATE CLEARINGHOUSE NUMBER (If applicable) | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL | Υ. | | | | |
| LEAD AGENCY CITY OF SANTA ROSA | LEAD AGENCY EMAIL | , | DATE 07/17/2 | DATE 07/17/2019 | |
| COUNTY/STATE AGENCY OF FILING SONOMA | | | DOCUMENT NUMBER 19-0717-06 | | |
| PROJECT TITLE BUILDING DEMOLITION | | - | | | |
| JECT APPLICANT NAME PROJECT APPLICA | | EMAIL | | PHONE NUMBER (707) 543-4348 | |
| PROJECT APPLICANT ADDRESS 4090 WALKER AVE | CITY SANTA ROSA | STATE CA | ZIP CODE 95401 | E | |
| PROJECT APPLICANT (Check appropriate box) | <u>and a section of the tree organization and a specific to the section of the sect</u> | <u></u> | <u></u> | | |
| X Local Public Agency School District | Other Special District | st | ate Agency | Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| ☐ Environmental Impact Report (EIR) \$3,2 | | | \$ | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,354.75 | \$ | | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | | \$ | | |
| ☑ Exempt from fee☑ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receip | ot copy) | | | | |
| □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee □ Other | | | \$ \$ | | |
| PAYMENT METHOD: | | | | \$50.00 | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL | RECEIVED | \$ | φου.υυ | |
| SIGNATURE | AGENCY OF FILING PRINTED N | IAME AND TI | TLE | | |
| x 4872 | Betsy Penn, Deputy Coun | ty Clerk-Re | ecorder | | |