## 2019071079

## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): California Natural Resources Agency
	1416 Ninth St, Ste 1311, Sacramento CA 95814
County Clerk County of:	(Address)
Project Title: Burbank Channel Bikeway	y Regional Gap Closure Phase 2
Project Applicant: City of Burbank	
Project Location - Specific: Burbank Western System-Burbank Channe Boulevard	el between the Downtown Burbank Metrolink Station and Victory
Project Location - City: Burbank	Project Location - County: Los Angeles
miles from the Downtown Burbank Metro drought-tolerant landscaping, paved path	-use trail along Burbank Western Channel. The project covers 0.79 link Station near Olive Avenue to Alameda Avenue. Installation of n, signage, lighting, new curbs ramps, zebra crosswalks and traffic con t: California Natural Resources Agency
	Project:
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b)(1); 152	268);
□ Declared Emergency (Sec. 2108)	
☐ Emergency Project (Sec. 21080(	b)(4); 15269(b)(c));
□ Categorical Exemption. State typ     □ State type State and type     □ State type State and type Sta	e and section number: 15304 (d)
	e number:
Reasons why project is exempt: The proposed project is categorically exen Section 15304 pertaining to minor alterna	npt from the California Environmental Quality Act (CEQA) pursuant to tions to land.
Lead Agency Contact Person: Becki Abrams	Area Code/Telephone/Extension: 916-651-2482
1. Attack certified document of exemption been file.	otion finding. led by the public agency approving the project?. □ Yes □ No
Signature	Date: Title: Assistant Secretary
■ Signed by Lead Agency □ S	Signed by Applicant Governor's Office of Planning & Re
uthority cited: Sections 21083 and 21110, Public I eference: Sections 21108, 21152, and 21152.1, F	Resources Code. Date Received for filing at OPR: <u>JULY 30 2019</u>

**STATE CLEARINGHOUSE**