Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 **SCH#** 2019071059 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: BigBeau Solar Project by BigBeau Solar, LLC/EDF Renewables Development, Inc. Lead Agency: Kern County Planning Department Contact Person: Terrance Smalls Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8607 Zip: 93301-2323 County: Kern City: Bakersfield Project Location: County: Kern City/Nearest Community: Rosamond, Mojave Cross Streets: West on Rosamond Boulevard, north on 140th Street West, and east on either Avenue of the Stars Zip Code: 93560 Lat. / Long.: 34° 54′ 16″ N / 118° 23′ 8″ W Total Acres: 2,285 Section: Multiple Twp.: Multiple Range: Multiple Base: SBB&M Assessor's Parcel No.: Multiple Within 2 Miles: State Hwy #: SR-14 – 12 miles east Waterways: Los Angeles Aqueduct Airports: N/A Railways: N/A Schools: N/A **Document Type:** CEQA: ☐ NOP ☐ Draft EIR NEPA: NOI ☐ Joint Document CEA Service of Planning Final Document Supplement/Subsequent EIR ☐ Early Cons ☐ Neg Dec
☐ Mit Neg Dec (Prior SCH No.) Other Mit Neg Dec **Local Action Type:** □ Rezone STATE CLEARING HI Annexation General Plan Update Specific Plan General Plan Amendment ☐ Master Plan Prezone Redevelopment Planned Unit Development ☐ Use Permit Coastal Permit General Plan Element Community Plan Site Plan ☐ Land Division (Subdivision, etc.) ○ Other **Development Type:** Residential: Units _____ Acres _ Water Facilities: Type ______MGD ____ Transportation: Type Office: Sq.ft. ____ Acres ___ Employees ___ Mining: Mineral Commercial: Sq.ft. _____ Acres ____ Employees _____ Power: Type Solar PV MW 128 MW ☐ Industrial: Sq.ft. _____ Acres ____ Employees ___ Waste Treatment: Type ______ MGD ____ Educational Hazardous Waste: Type Recreational **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks ∇ Vegetation ☐ Flood Plain/Flooding Agricultural Land Schools/Universities Water Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Air Quality ☐ Geologic/Seismic Sewer Capacity Archeological/Historical ⊠ Wetland/Riparian Biological Resources ☐ Minerals Soil Erosion/Compaction/Grading ⊠ Wildlife Coastal Zone ☐ Solid Waste Growth Inducing Noise Noise □ Drainage/Absorption Population/Housing Balance □ Land Use □ Public Services/Facilities ☐ Economic/Jobs Other

Present Land Use/Zoning/General Plan Designation:

Scattered Single-family homes. *Zoning:* A (Exclusive Agriculture); A FP (A, Floodplain Combining); A FPS (A, Floodplain Secondary); A WE (A, Wind Energy) E-20 RS FPS (Estate 20 acres, Residential Suburban, Floodplain Secondary); PL RS FPS (Platted Lands, Residential Suburban, Floodplain Secondary); *Kern County General Plan:* 4.1 (Specific Plan – Willow Springs); 8.3 (Extensive Ag, 20 acre min); 8.5 (Resource Management, Minimum 20 Acre Size); 8.3 /2.5 (Flood Hazard); 8.5/2.5 (Flood Hazard); 7.5 (Minimum 10 Gross Acres/Unit); 5.7 (Minimum 20 Gross Acres/Unit); 5.8 (Minimum 20 Gross Acres/Unit)

Project Description: (please use a separate page if necessary) BigBeau Solar, LLC by EDF Renewables (project proponent), is a proposed photovoltaic electrical generating facility with capacity to generate up to 128 megawatt hours (MW) of renewable electrical energy and store up to 60 MW energy in a Battery Storage System (BESS). The proposed project is situated on approximately 2,185 acres of privately owned land and 160 acres of land owned by the California State Lands Commission. Implementation of the project as proposed would include: (a) Two (2) Zone Change Cases (ZCC) from the existing Zone District PLS RS FPS (Platted Lands-Residential Suburban Combining-Floodplain Secondary Combining) to A FPS (Exclusive Agriculture-Floodplain Secondary Combining) on 66 acres (ZCC 13, Map 215) and from the existing zoning district E (10) RS FPS (Estate) to A FPS on 456.9 acres, E (10) RS GH FPS (Geological Hazard Combining) to A GH FPS on 2.7, E (10) RS MH FPS (Mobilehome Combining) to A FPS on 10.1 acres, E (2½) RS FPS to A FPS on 10.9 acres, E (20) RS FPS to A FPS on 630.8 acres, E (20) RS GH FPS to A GH FPS on 9.6 acres, E (20) RS FPS to A FPS on 630.8 acres (ZCC 44, Map 232); (b) two (2) Conditional Use Permits, each to allow for the construction and operation of a solar photovoltaic electrical generating facility (Section 19.12.030.G) in an A District (CUP 13, Map 215; CUP 41, Map 232); (c) two (2) Conditional Use Permits, each to allow for the construction and operation of a

concrete batch plant (Section 19.12.030.G) in an A District (CUP 15, Map 215; CUP 43, Map 232); (e) Amendment to the Circulation Element of the Kern County General Plan to remove sections and midsection line road reservations, as follow: the east half of the Section line between Section 27, T10N, R14W and Section 34, T10N, R14W; the Section line between Section 34, T10N, R14W; the south half of the Section line between Section 34, T10N, R14W; the Section line between Section 35, T10N, R14W; the south half of the north-south mid-section line Section 35, T10N, R14W; the Section line between Section 35, T10N, R14W; the south half of the north-south mid-section line section 35, T10N, R14W; the Section line between Section 35, T10N, R14W; the north half of the Willow Spring Specific Plan to remove sections and midsection line road reservations, as follow: the Section line between Section 4, T9N, R14W and Section 3, T9N, R14W; the north half of the north-south mid-section line of Section 10, T9N and R14W; the north half of the north-south mid-section line of Section 3, T9N, R14W; the north half of the of the north-south mid-section line of Section 10, T9N, R14W; the north half of the north half of the Section line between Section 3, T9N, R14W and Section 2, T9N, R14W; the north half of the north-south mid-section line of Section 2, T9N, R14W (Specific Plan Amendment 32, Map 232); and (g) vacation of existing public easements on the project site. The project's permanent facilities would include service roads, a communication tower, communication cables, overhead and underground transmission lines, an electrical switching station, project substations, operations and maintenance facilities, overhead and underground transmission lines, an electrical switching station, project substations, operations and maintenance facilities, overhead and underground transmission lines, electrical switchyards, project substations, and operations and maintenance facilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

x	Air Resources Board		Office of Emergency Services	
	Boating & Waterways, Department of		Office of Historic Preservation	
X	California Highway Patrol		Office of Public School Construction	ı
	CalFire		Parks & Recreation	
S	Caltrans District # 6 & 9		Pesticide Regulation, Department of	,
	Caltrans Division of Aeronautics	X	Public Utilities Commission	
	Caltrans Planning (Headquarters)	S	Regional WQCB # Lahontan	
	Central Valley Flood Protection Board		Resources Agency	
	Coachella Valley Mountains Conservancy		S.F. Bay Conservation & Developme	ent Commission
	Coastal Commission		San Gabriel & Lower L.A. Rivers ar	nd Mtns Conservancy
	Colorado River Board		San Joaquin River Conservancy	
	Conservation, Department of		Santa Monica Mountains Conservan	cy
	Corrections, Department of		State Lands Commission	
	Delta Protection Commission		SWRCB: Clean Water Grants	
	Education, Department of		SWRCB: Water Quality	
X	Energy Commission		SWRCB: Water Rights	•
S	Fish & Game Region # Fresno_		Tahoe Regional Planning Agency	
S	Food & Agriculture, Department of		Toxic Substances Control, Departme	ent of
	General Services, Department of		Water Resources, Department of	
	Health Services, Department of			
	Housing & Community Development		Other	
X	Integrated Waste Management Board		Other	
S	Native American Heritage Commission			•
Local Public Review Period (to be filled in by lead agency)				
0			Date: March 12, 2020	
Starting Date January 28, 2020		Ending	Date March 13, 2020	
Lead A	gency (Complete if applicable):			
Consulting Firms			t ·	
Consulting Firm: Address:		Applicant: Address:		
City/State/Zip:		City/State/Zip:		
Contact:		Phone:		
Phone:				
Signature of Lead Agency Representative:		-	/s/	Date: 4/30/2020