

## Form A

## Notice of Completion and Environmental Document Transmittal

SCH # 2019071040

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Wedgeworth K-8 School and Residential Development Project

Lead Agency: Hacienda La Puente Unified School District

Contact Person: Mark Hansberger, Dir, Facilities Projects

Street Address: 15959 East Gale Avenue

Telephone: 626.933.8701

City: City of Industry

Zip Code: CA

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Hacienda Heights

Cross Streets: Wedgeworth Dr/Eagle Park Road

Zip Code: 91745

Lat. / Long.: 33°59'46.94"/117°56'20.15"

Total Acres: 20 ac

Assessor's Parcel No. 8209-001-901

Section: 19

Twp: 2S

Range: 10W

Base: San Bernardino

Within 2 Miles: State Hwy #: SR-60

Waterways: San Jose Creek

Airports:

Railways: UPRR

Schools: Wilson HS, Bixby ES, Cedarlane MS

Governor's Office of Planning &amp; Research

DEC 05 2019

**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec☐ Other: \_\_\_\_\_☐ FONSI

STATE CLEARINGHOUSE

**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☒ Residential: Units 160 Acres 10☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☒ Educational: Approx. 83,000 SF 1,200 Students on 10 acres.☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_**Total Acres** (approximate): 20☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Wildlife☐ Coastal Zone☒ Noise☒ Solid Waste☒ Growth Inducing☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Land Use☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Cumulative Effects☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Land Use: Zoning: General Plan: Wedgeworth ES and baseball fields/ R-A (Residential Agricultural)/ H5 (Residential 5)/

**Project Description:**

The District proposes to redevelop the existing Wedgeworth ES serving 600 students in K-5 grades to an expanded K-8 school serving 1,200 students. The existing elementary school site encompasses 20 acres, and the District would develop a 10-acre portion as a K-8 school, and allow development of up to 160 residential units on the remaining 10-acre in the future.

Form A, continued

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**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                  | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating and Waterways, Department of            | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Highway Patrol                       | <input checked="" type="checkbox"/> Parks and Recreation                                    |
| <input checked="" type="checkbox"/> Caltrans District # 7                | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics                | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy          | <input checked="" type="checkbox"/> Regional WQCB # 4                                       |
| <input checked="" type="checkbox"/> Coastal Commission                   | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                            | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input checked="" type="checkbox"/> Conservation, Department of          | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                      | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input type="checkbox"/> Education, Department of                        | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Energy Commission                               | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 South Coast | <input checked="" type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Food and Agriculture, Department of             | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection         | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                 |
| <input checked="" type="checkbox"/> Health Services, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                          |
| <input checked="" type="checkbox"/> Housing and Community Development    | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Integrated Waste Management Board    | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission  | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Office of Emergency Services                    |   |

**Local Public Review Period (to be filled in by lead agency):**

Starting Date: December 5, 2020

Ending Date: January 21, 2020

**Lead Agency (complete if applicable):**

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Suite 1100

City/State/Zip: Santa Ana/CA/92707

Contact: Elizabeth Kim

Telephone: 714.966.9220

**Applicant:**

Name: Mark Hansberger, Director, Facilities Projects

Address: 15959 East Gale Avenue

City/State/Zip: City of Industry

Telephone: 626.933.8701

Signature of Lead Agency Representative



Date: 12/4/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.