2019071037

Notice of Exemption

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: | | From: (Public Agency): California Natural Resources Agency 1416 Ninth St, Ste 1311, Sacramento CA 95814 (Address) | | |
|--------|---|--|--|-------------------------|--|
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| | | - | | | |
| Proi | ect Title: Downtow | n Truckee Riverfro | ont Park Acquisition | | |
| | | kee Donner Land T | Trust | | |
| | ect Location - Speci | | | | |
| | M. H. M. Derman and Company Company (Co.) | | ver Street, Truckee, CA 96161 | | |
| | | Truckee | | | |
| ं | ect Location - City: | | Project Location - County: Nevada | | |
| Fee | title acquisition of 2 public recreation. | urpose and Benefici 6.3 acres along the T | laries of Project: Fruckee River in downtown Truckee for the purpose c | of open space | |
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| Nan | ne of Public Agency | Approving Project: | California Natural Resources Agency | | |
| Nan | ne of Person or Age | ncy Carrying Out Pro | oject: Truckee Donner Land Trust | | |
| Exe | mpt Status: (check | one): | | | |
| | ☐ Ministerial (Sec | c. 21080(b)(1); 15268 | 8); | | |
| | | Declared Emergency (Sec. 21080(b)(3); 15269(a)); | | | |
| | ☐ Emergency Pro | ject (Sec. 21080(b)(| (4); 15269(b)(c)); | | |
| | ■ Categorical Exercises | emption. State type a | and section number: 15316; 15325 | | |
| | ☐ Statutory Exem | ptions. State code n | number: | | |
| 153 | | rship of land in order | r to create parks and to preserve existing natural conditions and histo | rical resources | |
| | | | and to prove the state of the s | | |
| | | | | | |
| | d Agency tact Person: Teres | sa Mallory | Area Code/Telephone/Extension: (916 | 8) 651-7592 | |
| If fil | ed by applicant: | | | | |
| | 1. Attach certified d | ocument of exemption | on finding. | - FINE | |
| | 2. Has a Notice of | xemption been filed | d by the public agency approving the project? ☐ Yes | | |
| Sigr | nature: | | Date: Title: Assistant Sec | retary | |
| | E Circuit | Land American E. C. | Cauamawa | Office of Planning & Re | |
| | ≥ Signed by | Lead Agency ☐ Sign | ned by Applicant Governor's | Office of Flamming & Re | |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: JULY 26 2019

STATE CLEARINGHOUSE