

2019071027

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Shasta

From: (Public Agency): Western Shasta RCD
6720 Parallel Rd.
Anderson, CA 96007
(Address)

Project Title: 18SFA110562 Shasta Lake City- Section A Expansion

Project Applicant: Western Shasta Resource Conservation District

Project Location - Specific:
North portion of Shasta Lake City- S29 T33N R4W

Project Location - City: Shasta Lake Project Location - County: Shasta

Description of Nature, Purpose and Beneficiaries of Project:
This project will maintain and expand upon a shaded fuelbreak on the north side of the City of Shasta Lake.
This project specifically protects residents from the damaging effects of a wind-driven wildfire, especially one moving south ahead of dry north winds that are common in the area in the summer.

Name of Public Agency Approving Project: Western Shasta Resource Conservation District

Name of Person or Agency Carrying Out Project: Western Shasta Resource Conservation District

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15304 Minor Alterations to Land
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
This project involves fuel management activities that will reduce the volume of flammable vegetation. This project will only have minor alterations to the land. Additionally, water courses will be flagged and excluded for the project and appropriate buffers will be maintained.

Lead Agency Contact Person: Ross Perry Area Code/Telephone/Extension: 530-776-9420

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [X] No

Signature: [Handwritten Signature] Date: 7/25/19 Title: Project Manager

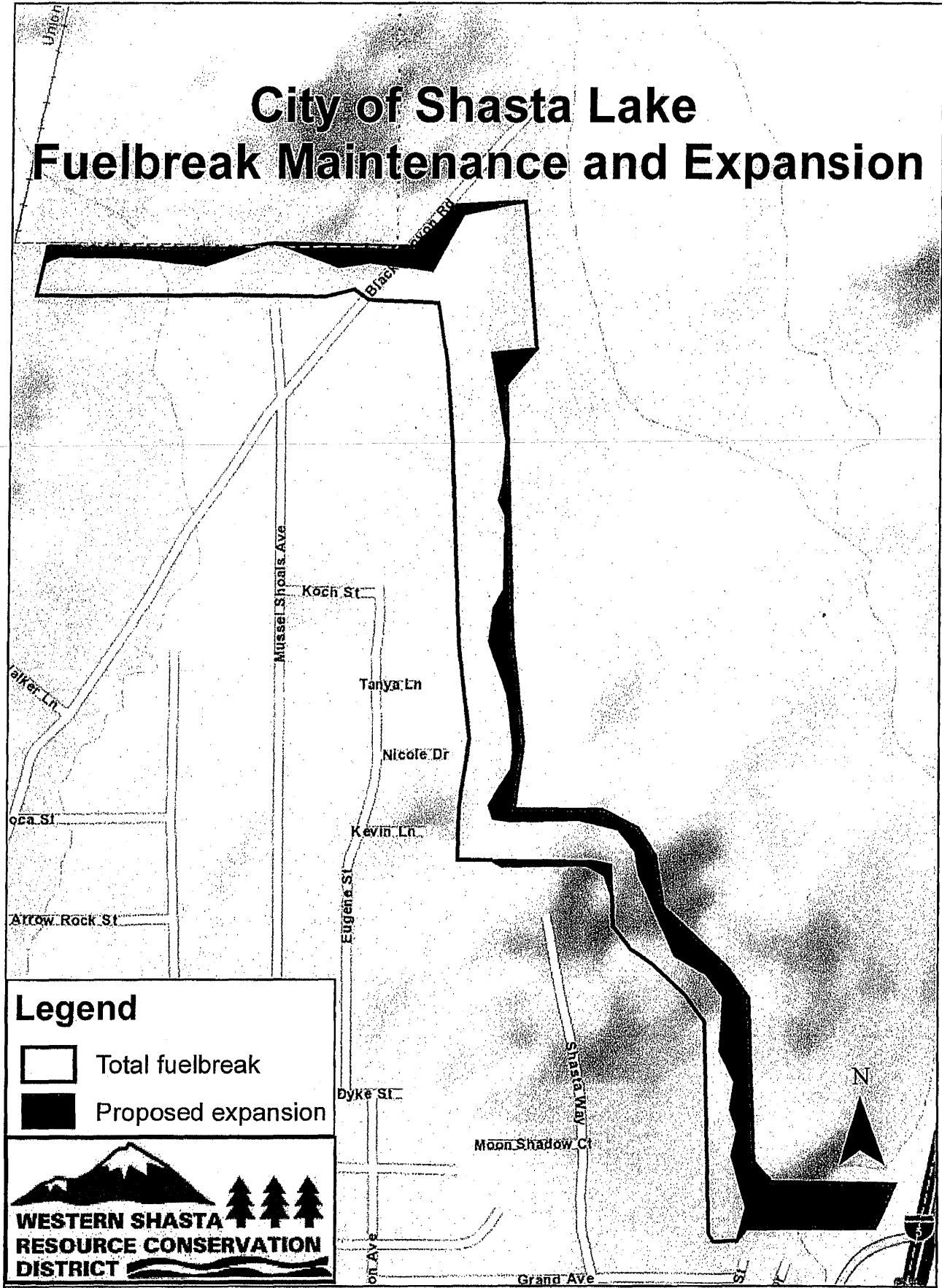
[X] Signed by Lead Agency [X] Signed by Applicant Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: JULY 26 2019

STATE CLEARINGHOUSE

City of Shasta Lake Fuelbreak Maintenance and Expansion



45-07252019-055

Recorded on: 07/25/2019

Expiration Date: 08/26/2019

"By Charlene Dobson Deputy Clerk

Shasta County Clerk 2019 CEQA Filing Cover Sheet

Complete and attach this form to each CEQA Notice of Determination/Exemption filed with the County Clerk
Type or Print Clearly

Lead Agency Western Shasta Resource Conservation District Email Address rperry@westernshastarcod.org

Project Title 18SFA110562 Shasta Lake City- Section A Expansion

Project Applicant Western Shasta Resource Conservation District Email Address "

Applicant Type: Public Agency School District Other Special District State Agency Private Entity

Project Applicant Address 6270 Parallel Road

City Anderson State CA Zip 96007 Phone Number 530-365-7332

Contact Person Ross Perry Phone Number 530-776-9420

Environmental Impact Report (EIR)	
Department of Fish and Wildlife Filing Fee	\$ 3,271.00
Previously Paid (must attach receipt)	Receipt #
County Administrative Fee	\$ 58.00

Mitigated Negative Declaration (MND) or Negative Declaration (ND)	
Department of Fish and Wildlife Filing Fee	\$ 2,354.75
Previously Paid (must attach receipt)	Receipt #
County Administrative Fee	\$ 58.00

Notice of Exemption / No Effect Determination	
<input checked="" type="checkbox"/> Notice of Exemption (must attach letter)	No Fee
<input type="checkbox"/> No Effect Determination (must attach letter)	No Fee
<input checked="" type="checkbox"/> County Administrative Fee	\$ 58.00

Payment Method:	Receipt Information:
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit / Debit Card	Receipt # <u>45-</u>
<input type="checkbox"/> Check <input type="checkbox"/> Other _____	State Clearing House # _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.