

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Harveston General Plan Amendment and Specific Plan Amendment – Planning Area 12

Lead Agency: City of Temecula Contact Person: Scott Cooper, Associate Planner  
 Mailing Address: 41000 Main Street, Temecula, CA 92590 Phone: (951) 506-5137  
 City: Temecula Zip: 92590 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Temecula  
 Cross Streets: East of I-15, west of Ynez Road, north of SR-79, south of Temecula Center Drive Zip Code: 92591  
 Lat. / Long. (degrees, minutes, and seconds): N/A° N/A' N/A" N/ N/A° N/A' N/A" W Total Acres: 87.54  
 Assessor's Parcel No.: 916400053, 916400051, 916400052, 916400043, 916400067, 916400035, 916400062, 916400066, 916400064, 916400039, 916400063, 916400036, 916400034, 916400058, 916400042, 916400060, 916400065, 916400044  
 Section: N/A Twp.: N/A Range: N/A Base: N/A  
 Within 2 Miles: State Hwy #: I-15, SR-79, I-215 Waterways: Harveston Lake  
 Airports: French Valley Airport Railways: N/A  
 Schools: Ysabel Barnett Elementary School, James L. Day Middle School, Chaparral High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

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 JUL 24 2019

**Local Action Type:**

General Plan Update  Specific Plan Amendment  Rezone  Annexation  
 General Plan Amendment  Master Plan  Use Permit  Redevelopment  
 General Plan Element  Planned Unit Development  Land Division (Subdivision, etc.)  Coastal Permit  
 Community Plan  Site Plan  Other \_\_\_\_\_

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**Development Type:**

Residential: Units 1,000 Acres 87.54  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational \_\_\_\_\_  
 Recreational \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

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**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:  
 Other Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire.

**Present Land Use/Zoning/General Plan Designation:**

GP Designation: Service Commercial (SC), Zoning Designation: Specific Plan 13 (SP-13)

**Project Description:** (please use a separate page if necessary)

The Project would include a GPA that would change the existing General Plan land use designation from Service Commercial (SC) to Specific Plan Implementation (SPI) and a SPA that would include a residential overlay to the Specific

Plan on an 87.54-acre portion of Planning Area 12. The residential overlay designation would overlay the existing Service Commercial (SC) that is designated on the Project Site within the existing Specific Plan. The GPA from SC to SPI would maintain the Specific Plan's consistency with the existing General Plan Land Use Element but would provide flexibility for the Specific Plan, including the proposed residential overlay, to function as the General Plan land use designation. The residential overlay would allow the future development of a maximum of 1,000 residential units. At this time, the unit count of single-family residences and multi-family residences is unknown as there are no specific detailed project plans or proposed project designs. For the purposes of this analysis, the residential overlay assumes 1,000 small lot detached single-family homes that would be developed. The Project area would not include 11.9 acres of the future French Valley Parkway/I-15 interchange.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

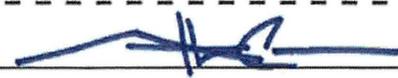
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 9                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 6          | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 24, 2019 Ending Date August 22, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Temecula, Planning Department</u>
Address: <u>2121 Alton Parkway</u>	Address: <u>41000 Main Street</u>
City/State/Zip: <u>Irvine, CA, 92606</u>	City/State/Zip: <u>Temecula, CA 92590</u>
Contact: <u>Brian Allee, Michael Houlihan</u>	Phone: <u>(951) 506-5137</u>
Phone: <u>(949) 753-7001</u>	

Signature of Lead Agency Representative:  Date: 7.23.19

**NOP Distribution List**

County: RIVERSIDE

SCH#

Resources Agency

**Resources Agency**  
Nadell Gayou

**Dept. of Boating & Waterways**  
Denise Peterson

**California Coastal Commission**  
Allyson Hitt

**Colorado River Board**  
Elsa Contreras

**Dept. of Conservation**  
Crina Chan

**Cal Fire**  
Dan Foster

**Central Valley Flood Protection Board**  
James Herota

**Office of Historic Preservation**  
Ron Parsons

**Dept of Parks & Recreation**  
Environmental Stewardship Section

**S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

**Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

**Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

**Fish & Wildlife Region 1**  
Curt Babcock

**Fish & Wildlife Region 1E**  
Laurie Harnsberger

**Fish & Wildlife Region 2**  
Jeff Drongesen

**Fish & Wildlife Region 3**  
Craig Weightman

**Fish & Wildlife Region 4**  
Julie Vance

**Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

**Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

**Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

**Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

**California Department of Education**  
Lesley Taylor

**OES (Office of Emergency Services)**  
Monique Wilber

**Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

**Dept. of General Services**  
Cathy Buck  
Environmental Services Section

**Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent Commissions, Boards

**Delta Protection Commission**  
Erik Vink

**Delta Stewardship Council**  
Anthony Navasero

**California Energy Commission**  
Eric Knight

**Native American Heritage Comm.**  
Debbie Treadway

**Public Utilities Commission**  
Supervisor

**Santa Monica Bay Restoration**  
Guangyu Wang

**State Lands Commission**  
Jennifer Deleong

**Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

**Caltrans - Division of Aeronautics**  
Philip Crimmins

**Caltrans - Planning HQ LD-IGR**  
Christian Bushong

**California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

**Caltrans, District 1**  
Rex Jackman

**Caltrans, District 2**  
Marcelino Gonzalez

**Caltrans, District 3**  
Susan Zanchi

**Caltrans, District 4**  
Patricia Maurice

**Caltrans, District 5**  
Larry Newland

**Caltrans, District 6**  
Michael Navarro

**Caltrans, District 7**  
Dianna Watson

**Caltrans, District 8**  
Mark Roberts

**Caltrans, District 9**  
Gayle Rosander

**Caltrans, District 10**  
Tom Dumas

**Caltrans, District 11**  
Jacob Armstrong

**Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

**Airport & Freight**  
Jack Wursten

**Transportation Projects**  
Nesamani Kalandiyur

**Industrial/Energy Projects**  
Mike Tollstrup

**California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

**State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

**State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

**State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

**State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

**State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

**Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

**Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

**RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

**RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

**RWQCB 3**  
Central Coast Region (3)

**RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

**RWQCB 5S**  
Central Valley Region (5)

**RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

**RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

**RWQCB 6**  
Lahontan Region (6)

**RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

**RWQCB 7**  
Colorado River Basin Region (7)

**RWQCB 8**  
Santa Ana Region (8)

**RWQCB 9**  
San Diego Region (9)

**Other** \_\_\_\_\_

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\_\_\_\_\_  
Conservancy